

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

4/2

**FILED**  
**Jun 03, 2005 8:00 am**  
**Secretary of State**

04-27-2005 90309 003 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |                                                                                                                                                      |                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|
| <b>DOCUMENT # P04000126005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                |                                                                                                                                                      |                                      |  |
| <b>1. Entity Name</b><br>B.R.T.W., INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                |                                                                                                                                                      |                                      |  |
| <b>Principal Place of Business</b><br>4729 S.W. 195TH TERRACE<br>S.W. RANCHES, FL 33332                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                | <b>Mailing Address</b><br>4729 S.W. 195TH TERRACE<br>S.W. RANCHES, FL 33332                                                                          |                                      |  |
| <b>2. Principal Place of Business</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                | <b>3. Mailing Address</b><br>Suite, Apt. #, etc.                                                                                                     |                                      |  |
| <b>City &amp; State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                | <b>City &amp; State</b>                                                                                                                              |                                      |  |
| <b>Zip</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>Country</b> |                                                                                                                                                      | <b>4. FEI Number</b><br>45-054 0238  |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                |                                                                                                                                                      | <b>Applied For</b><br>Not Applicable |  |
| <b>6. Name and Address of Current Registered Agent</b><br>PFEIFFER, WILLIAM<br>4729 S.W. 195TH TERRACE<br>S.W. RANCHES, FL-33332                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                |                                                                                                                                                      |                                      |  |
| <b>7. Name and Address of New Registered Agent</b><br>Name: _____<br>Street Address (P.O. Box Number is Not Acceptable): _____<br>City: _____ <b>FL</b> Zip Code: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                |                                                                                                                                                      |                                      |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                |                                                                                                                                                      |                                      |  |
| <b>SIGNATURE</b> _____<br><small>Signature, typed or printed name of registered agent and use if applicable. (NOTE: Registered Agent signature required when re-registering)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                |                                                                                                                                                      |                                      |  |
| <b>9. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                |                                                                                                                                                      |                                      |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                |                                                                                                                                                      |                                      |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                         |                                      |  |
| TITLE: _____ NAME: _____ <input type="checkbox"/> Delete<br>STREET ADDRESS: _____<br>CITY-ST-ZIP: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                | TITLE: _____ NAME: _____ <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>STREET ADDRESS: _____<br>CITY-ST-ZIP: _____ |                                      |  |
| TITLE: _____ NAME: _____ <input type="checkbox"/> Delete<br>STREET ADDRESS: _____<br>CITY-ST-ZIP: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                | TITLE: _____ NAME: _____ <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>STREET ADDRESS: _____<br>CITY-ST-ZIP: _____            |                                      |  |
| TITLE: _____ NAME: _____ <input type="checkbox"/> Delete<br>STREET ADDRESS: _____<br>CITY-ST-ZIP: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                | TITLE: _____ NAME: _____ <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>STREET ADDRESS: _____<br>CITY-ST-ZIP: _____            |                                      |  |
| TITLE: _____ NAME: _____ <input type="checkbox"/> Delete<br>STREET ADDRESS: _____<br>CITY-ST-ZIP: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                | TITLE: _____ NAME: _____ <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>STREET ADDRESS: _____<br>CITY-ST-ZIP: _____            |                                      |  |
| TITLE: _____ NAME: _____ <input type="checkbox"/> Delete<br>STREET ADDRESS: _____<br>CITY-ST-ZIP: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                | TITLE: _____ NAME: _____ <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>STREET ADDRESS: _____<br>CITY-ST-ZIP: _____            |                                      |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |  |                |                                                                                                                                                      |                                      |  |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF CHANGING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                |                                                                                                                                                      |                                      |  |
| Date: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                |                                                                                                                                                      |                                      |  |

WILLIAM PFEIFFER