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08/09/04--01020--020 \*\*78.75

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04/05/06 PM 12:46  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

WV4-30482  
WV4-31502  
TSB/04

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** C & C Conection Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Jackie Ray Carmichael Sr.

Name (Printed or typed)

715 Wisteria Avenue,

Address

Fort Pierce, Florida 34982

City, State & Zip

(772) 359-2771

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

August 18, 2004

JACKIE R CARMICHAEL SR  
715 WISTERIA AVE  
FT PIERCE, FL 34981

SUBJECT: ONE BUFFALO SOLDIER INVESTIGATIONS INC.  
Ref. Number: W04000031502

We have received your document for ONE BUFFALO SOLDIER INVESTIGATIONS INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

- ☒ You need to have the Incorporator's name and address listed on the articles of Incorporation.
- ☒ The effective date is not acceptable since it is not within five working days of the date of receipt.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy Smith  
Document Specialist  
New Filings Section

Letter Number: 604A00050895

RECEIVED  
04 AUG 25 AM 9:09  
FLORIDA DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA 32314

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607, F.S. (profit)

**ARTICLE I NAME**

ONE BUFFALO SOLDIER INVESTIGATIONS INC.

P.O. Box 12566 Fort Pierce, Fl. 34979 Jackie Ray Carmichael Sr. Pres/Dir

**ARTICLE II PRINCIPAL OFFICE**

715 WISTERIA AVENUE, FORT PIERCE, FLORIDA 34982

W/ ADDITIONAL MAILING ADDRESS OF:

P. O. BOX 12566, FT. PIERCE 34979

**ARTICLE III PURPOSE**

PRIVATE INVESTIGATIONS

**ARTICLE IV SHARES**

100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

JACKIE RAY CARMICHAEL SR.

715 WISTERIA AVENUE

FORT PIERCE, FL. 34982

(772) 359-2771

PRESIDENT/DIRECTOR

**ARTICLE VI REGISTERED AGENT/INCORPORATOR'S NAME**

JACKIE RAY CARMICHAEL SR.

715 WISTERIA AVENUE

FORT PIERCE, FL. 34982

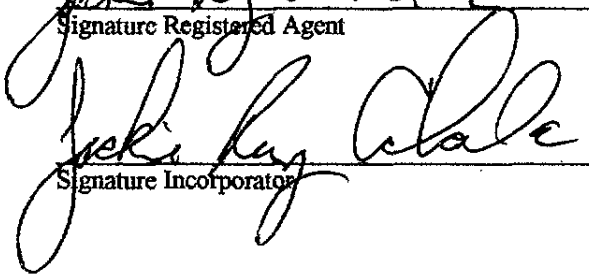
(772) 359-2771

**ARTICLE VII DATE OF INCORPORATION**

23 August 2004

  
Signature Registered Agent

  
Date

  
Signature Incorporator

  
Date

FILED  
04 AUG 26 PM 12:44  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I      NAME**

The name of the corporation shall be:

Forever U, P.A.

**ARTICLE II      PRINCIPAL OFFICE**

The principal place of business/mailling address is: 150 S University Drive, Suite A  
Plantation, FL 33324

**ARTICLE III      PURPOSE**

The purpose for which the corporation is organized is:

~~to provide~~ counseling

**ARTICLE IV      SHARES**

The number of shares of stock is:

500

**ARTICLE V      INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

William Penzer, Ph.D.,

**ARTICLE VI      REGISTERED AGENT**

The name and Florida street address (P.O. Box N

William Penzer, Ph.D., PA  
150 S University Drive, Suite A  
Plantation, FL 33324

**ARTICLE VII      INCORPORATOR**

The name and address of the Incorporator is:

William Penzer, Ph.D., PA  
150 S University Drive, Suite A  
Plantation, FL 33324

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

\_\_\_\_\_  
Signature/Registered Agent

\_\_\_\_\_  
Signature/Incorporator

7/30/04  
\_\_\_\_\_  
Date

7/30/04  
\_\_\_\_\_  
Date

FILED  
04 AUG - 9 PM 12:38  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA