



# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 01, 2008 8:00 am**  
**Secretary of State**

02-01-2008 90017 027 \*\*\*150.00

|   |                       |   |   |  |                                   |
|---|-----------------------|---|---|--|-----------------------------------|
| DOCUMENT # P04000124462   |                       |   |   |         |                                   |
| 1. Entity Name<br>DIGITAL HEARING AID OUTLET, INC.  |                       |   |   |  |                                   |
| Principal Place of Business<br>4206 SEBRING PARKWAY<br>SEBRING, FL 33870  |                       | Mailing Address<br>2912 SUMMERTREE DRIVE<br>SEBRING, FL 33872                       |   |  |                                   |
| 2. Principal Place of Business - No P.O. Box #  |                       | 3. Mailing Address  |   |  |                                   |
| Suite, Apt. #, etc.   |                       | Suite, Apt. #, etc.   |   |  |                                   |
| City & State  |                       | City & State  |   | 4. FEI Number<br>20-1586291  |                                   |
| Zip   | Country               | Zip   | Country   | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |                                   |
| 6. Name and Address of Current Registered Agent<br><br>OLIVER, CHARLES G<br>2912 SUMMERTREE DRIVE<br>SEBRING, FL 33872  |                       |   | 7. Name and Address of New Registered Agent           |  |                                   |
|   |                       |   | Name  |  |                                   |
|   |                       |   | Street Address (P.O. Box Number is Not Acceptable)    |  |                                   |
|   |                       |   | City  |  |                                   |
|   |                       |   | FL  |  |                                   |
|   |                       |   | Zip Code  |  |                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |                       |   |   |  |                                   |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>   |                       |   |   |  |                                   |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2008 Fee will be \$550.00</b>   |                       | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>    |   | <b>\$5.00 May Be</b><br><b>Added to Fees</b>   |                                   |
| 10. OFFICERS AND DIRECTORS  |                       |   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |  |                                   |
| TITLE   | PSTD                  | <input type="checkbox"/> Delete   | TITLE   | <input type="checkbox"/> Change  | <input type="checkbox"/> Addition |
| NAME  | OLIVER, CHARLES G     |   | NAME  |  |                                   |
| STREET ADDRESS  | 2912 SUMMERTREE DRIVE |   | STREET ADDRESS  |  |                                   |
| CITY-ST-ZIP   | SEBRING, FL 33872     |   | CITY-ST-ZIP   |  |                                   |
| TITLE   |                       | <input type="checkbox"/> Delete   | TITLE   | <input type="checkbox"/> Change  | <input type="checkbox"/> Addition |
| NAME  |                       |   | NAME  |  |                                   |
| STREET ADDRESS  |                       |   | STREET ADDRESS  |  |                                   |
| CITY-ST-ZIP   |                       |   | CITY-ST-ZIP   |  |                                   |
| TITLE   |                       | <input type="checkbox"/> Delete   | TITLE   | <input type="checkbox"/> Change  | <input type="checkbox"/> Addition |
| NAME  |                       |   | NAME  |  |                                   |
| STREET ADDRESS  |                       |   | STREET ADDRESS  |  |                                   |
| CITY-ST-ZIP   |                       |   | CITY-ST-ZIP   |  |                                   |
| TITLE   |                       | <input type="checkbox"/> Delete   | TITLE   | <input type="checkbox"/> Change  | <input type="checkbox"/> Addition |
| NAME  |                       |   | NAME  |  |                                   |
| STREET ADDRESS  |                       |   | STREET ADDRESS  |  |                                   |
| CITY-ST-ZIP   |                       |   | CITY-ST-ZIP   |  |                                   |
| TITLE   |                       | <input type="checkbox"/> Delete   | TITLE   | <input type="checkbox"/> Change  | <input type="checkbox"/> Addition |
| NAME  |                       |   | NAME  |  |                                   |
| STREET ADDRESS  |                       |   | STREET ADDRESS  |  |                                   |
| CITY-ST-ZIP   |                       |   | CITY-ST-ZIP   |  |                                   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |                       |   |   |  |                                   |
| SIGNATURE: _____  |                       |  |   | 1/30/08 863-382-9210<br><small>Date Daytime Phone #</small>                              |                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  |                       |   |   |  |                                   |