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((FOIA0017561313))

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To:

Division of Operations
Fax Number : (306) 205-0831

From:

Account Name : FSAI CORP. AGENTS, INC.
Account Number : 071000002335
Phone : (306) 599-0835
Fax Number : (306) 715-0836

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MAINTENANCE INC

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Page Count:	133
Estimated Page:	1378751

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ARTICLE XXIII

NAME

ARTICLE XXIV

The undersigned, being of legal age and having of sound mind and memory, do hereby acknowledge and certify that the following is the purpose of the corporation to be organized and the name of the same as follows:

ARTICLE XXV

NAME

The name of this corporation is: ALANSON USA, INC.

ARTICLE XXVI

PURPOSE

This corporation is organized for the purpose of manufacturing, selling and distributing business.

ARTICLE XXVII

SHARES

This corporation shall be authorized to issue 1,000,000 shares of common stock, par value of \$1.00, of which 1,000,000 shares shall be subscribed for by the undersigned and the balance of the shares shall be issued to the undersigned and the balance of the shares shall be issued to the undersigned and the balance of the shares shall be issued to the undersigned.

ARTICLE XXVIII

CORPORATE EXISTENCE

This corporation shall have perpetual existence, unless sooner dissolved according to law.

ARTICLE XXIX

CORPORATE ADDRESS

The address of the principal office of this corporation is: 10022 5th Avenue, New York, New York 10022, and the undersigned hereby certify that the same is the principal office of this corporation.

ARTICLE IV
INCORPORATION

The name and mailing address of the incorporator is as follows:
NAME: ADDRESS:
JOSEPH BERNARDI 777 N.W. 146th St. Miami Lakes, FL 33016

ARTICLE V
INITIAL BOARD OF DIRECTORS

This corporation shall have no directors initially. The number of directors may be increased or decreased by a vote of the stockholders at any time. The name and address of the initial directors of this corporation is:
President: WILLIAM W. WATKINS, 10072 SW 165th Ter. Ft. Pembroke Pines, FL 33027
Secretary: JAMES L. BAKER
Treasurer: JAMES L. BAKER

ARTICLE VI
REGISTERED AGENT

The initial registered agent for this corporation shall be JOSEPH BERNARDI, no time or place address, at the initial expiration of the term of this corporation is 777 N.W. 146th St., Miami Lakes, FL 33016

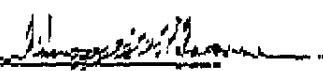
ARTICLE VII
GOVERNMENTAL AFFAIRS

This corporation is shall observe the charter of the state of Florida, January 1st to the 1st of December 1963.

ARTICLE VIII
AMENDMENTS

This corporation reserves the right to amend or repeal any provision contained in the charter, articles of incorporation, or any amendments thereto, and any provision contained in the charter, articles of incorporation, or any amendments thereto, shall be subject to the provisions of the charter.

IN WITNESS WHEREOF, the undersigned have made and subscribed their names and initials of incorporation this 27th day of August 1963.


JOSEPH BERNARDI

It appears from (Exhibit 440021, Edward E. Barker, et al. Affidavit; also mentioned in the affidavit with us) that:

First-Palm Village, 1734, of 1841, is described in organization under the name of the street of
Florida with a principal office, as mentioned in the articles of incorporation as Miami,
County of Dade, and the Florida has named Joseph Shuman records in 7777 NW
14th St. Miami Lakes, FL 33093. Telephone 336-8024. 123rd St. Miami County of
Dade, Florida, is a sign for the acceptance of process which it has had.

ACKNOWLEDGEMENTS

I hereby agree to submit to any and all reasonable and proper tests and examinations, and to accept of the results thereof, and to comply with the provisions of the said Act relating to keeping open school books.

Resident Agent

Proposed by: Joseph Albano & Associates, Inc.
7777 NW 14th Ave., Suite 330
Phone: (305) 582-1234 Fax: (305) 582-5965