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PICK-UP	☐ WAIT	MAIL
(Business Entity Name)		
(Do	cument Number)	· · · · · · · · · · · · · · · · · · ·
Certified Copies	_ Certificates	s of Status
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SECRETARY OF STATE



# **JEFFERSON W. MORROW**

BOARD CERTIFIED CIVIL TRIAL LAWYER CONCENTRATING IN THE REPRESENTATION OF VICTIMS OF ABUSE AND NEGLECT IN NURSING HOMES AND AUTOMOBILE ACCIDENTS AND LANDOWNERS IN CONDEMNATION CASES

1301 RIVERPLACE BLVD. - STE. 2600 JACKSONVILLE, FLORIDA 32207 TELEPHONE ( 904 ) 399 - 5626 TELEFAX ( 904 ) 399 - 5680 E-MAIL: jmorrow@ink.com

CERTIFIED BY THE NATIONAL BOARD OF TRIAL ADVOCACY AS A CIVIL TRIAL LAWYER

August 23, 2004

Florida Department of State Division of Corporations Corporate Filings P. O. Box 6327 Tallahassee, FL 32314

Re: Articles of Incorporation

Leppin Auto Transport, Inc.

Dear Sir/Madam:

Enclosed herewith please find the original and one copy of Articles of Incorporation for Leppin Auto Transport, Inc. I have also enclosed my check in the amount of \$78.75 for filing fees.

After you have filed these Articles of Incorporation, please return an acknowledgement to my office at your earliest convenience.

Sincerely

EFFERSON W. MORROW

JWM:nd Enclosures

#### ARTICLES OF INCORPORATION

**OF** 

# LEPPIN AUTO TRANSPORT, INC.

# **ARTICLE I - NAME**

The name of this corporation is:

### LEPPIN AUTO TRANSPORT, INC.

### ARTICLE II - NATURE OF BUSINESS

2001 AUG 26 D 3: 10
SECRETARY OF STATE
TALLAHASSEF, FLORIA

The general nature of the business to be transacted by this corporation is:

To engage in any lawful business, to purchase, or otherwise acquire, and to own, mortgage, pledge, sell, convey, assign, transfer, or otherwise dispose of real or personal property, of every class, kind, and description and to otherwise engage in any legal business or activity permitted under the laws of the State of Florida and of the United States.

To conduct said business in, have one or more offices in, and buy, hold, mortgage, sell, convey, lease or otherwise dispose of real and personal property, including franchises, patents, copyrights, trademarks, and licenses in the State of Florida and in all other states and counties.

To contract debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of indebtedness, and execute such mortgages and transfers of corporate indebtedness as required.

To guarantee, endorse, purchase, hold, sell, mortgage, transfer, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, or any other evidence of indebtedness created by any other corporation of the State of Florida or any other State or Government, and while owner of such stock to

exercise all of the rights, powers and privileges of ownership, including the right to vote such stock.

# ARTICLE III - CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 1,000 shares at \$1.00 par value common stock.

# **ARTICLE IV PRE-EMPTIVE RIGHT**

Holders of the common stock shall have the right to purchase their prorata shares of any new common stock which may be issued by the corporation.

# **ARTICLE V - TERM OF EXISTENCE**

This corporation is to exist perpetually.

# ARTICLE VI- INITIAL PRINCIPLE OFFICE AND REGISTERED AGENT

The street address of the initial principle office and registered office of this corporation and the name and address of the initial registered agent of this corporation are:

#### LEPPIN AUTO TRANSPORT, INC.

312 East Ashley Street Jacksonville, Florida 32202

#### REGISTERED AGENT:

PAUL LEPPIN 312 E. Ashley Street Jacksonville, Florida 32202

# ARTICLE VII- INITIAL DIRECTORS

The name and address of the initial Directors are:

PAUL LEPPIN 312 E. Ashley Street Jacksonville, Florida 32202

# BRIDGET LEPPIN 312 E. Ashley Street Jacksonville, Florida 32202

. .

is:

### ARTICLE VIII - INCORPORATOR

The name and post office address of the Incorporator of this corporation

# PAUL LEPPIN 312 E. Ashley Street Jacksonville, Florida 32202

These Articles of Incorporation may be amended in the manner provided by law. Every Amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders' meeting by a majority of the stockholders entitled to vote thereon, unless all the Directors and all of the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

#### **ARTICLE IX - BY-LAWS**

The stockholders of this corporation entitled to vote shall have the sole power to adopt, amend or repeal By-Laws for the management of this corporation, and the duties of the officers of this corporation, and the duties of the officers of this corporation shall be prescribed by such By-Laws.

#### ARTICLE X - ADDITIONAL CORPORATE POWERS

In furtherance, and not in limitation of the general powers conferred by the laws of the State of Florida and of the purposes and objects hereinabove stated, this corporation shall have all and singular the following powers:

A) To enter into, or become a partner in, any arrangement for sharing profits, union of interest, or cooperation, joint venture or otherwise, with any person, firm or corporation to carry on any business which this corporation has the direct or incidental authority to pursue.

B) To purchase and acquire any or all of its shares owned and held by any such stockholder as should desire to sell, transfer or otherwise dispose of his shares, or any or all of its shares owned and held by a stockholder who dies; provided, however, the capital of this corporation cannot be impaired thereby.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation, this 24day of August 2004.

Incorporator PAUL LEPPIN

STATE OF FLORIDA COUNTY OF DUVAL

I hereby certify that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared PAUL LEPPIN, who is personally known to me, and who did/did not take an oath, to me well known to be the person described as the Incorporator in and who executed the foregoing Articles of Incorporation, and he/she acknowledged before me that he/she subscribed to those Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above, this 29 day of

hgust \_\_\_, A.D., 2004.

Print Name:\_\_

Notary Public, State of Flori My commission expires: MELINDA J. CAMPBELL My Commission # DD 211078 Expires: June 19, 2007 CERTIFICATE OF REGISTERED AGENT
CERTIFICATE DESIGNATING PLACE OF BUSINESS OR
DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA,
NAMING AGENT UPON WHOM PROCESS CAN BE SERVED

In compliance with Section 48.09l, Florida Statutes, the following is submitted:

That LEPPIN AUTO TRANSPORT, INC., desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at 312 East Ashley Street, Jacksonville, Florida 32202, has named PAUL LEPPIN, 312 East Ashley Street, Jacksonville, Florida 32202, as its agent to accept service of process within Florida.

Date Signed: 8/24/04/

AUL LEPPIN

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Date Signed:

PAUL LEPIN REGISTERED AGENT M AUG 26 D 3 11