## PHADIA3929

| (Re                                     | equestor's Name)   |                                       |
|---|--------------------|---------------------------------------|
| (Ad                                     | ldress)            | <del> </del>                          |
| (Ad                                     | idress)            |                                       |
| (Cit                                    | ty/State/Zip/Phone | · · · · · · · · · · · · · · · · · · · |
| PICK-UP                                 | WAIT               | MAIL                                  |
| <b>(</b> Bu                             | isiness Entity Nan | ne)                                   |
| (Do                                     | ocument Number)    |                                       |
| Certified Copies                        | _ Certificates     | of Status                             |
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SECRETARY OF STATE LLAHASSEE, FLORIDA

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## **COVER LETTER**

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**TO:** Amendment Section

**Division of Corporations** 

SUBJECT: SCHUMAKER MARKETING SERVICES INC. DOCUMENT NUMBER: P04000123929 The enclosed Articles of Dissolution and fee are submitted for filing. Please return all correspondence concerning this matter to the following: AARON SCHUMAKER (Name of Contact Person) (Firm/Company) 4607 WINDWARD COVE LANE (Address) WELLINGTON, FL 33449-7400 (City/State and Zip Code) For further information concerning this matter, please call: at ( 561 AARON SCHUMAKER (Name of Contact Person) (Area Code & Daytime Telephone Number) Enclosed is a check for the following amount: ✓\$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & (Additional copy is Certified Copy enclosed) (Additional copy is enclosed) **MAILING ADDRESS:** STREET ADDRESS: Amendment Section Amendment Section **Division of Corporations Division of Corporations** P.O. Box 6327 Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle

Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:  | The name of the corporation as currently filed with the Florida Department of   | of State:           |           |  |  |
|---------|---|---------------------|-----------|--|--|
|         | SCHUMAKER MARKETING SERVICES INC.   |                     |           |  |  |
| SECOND: | The document number of the corporation (if known): P04000123929   |                     |           |  |  |
| THIRD:  | The date dissolution was authorized: MARCH 11, 2008   |                     | _         |  |  |
|         | Effective date of dissolution if applicable:  (no more than 90 days after dissolution)                                | n file date)        |           |  |  |
| FOURTH: | Adoption of Dissolution (CHECK ONE)   |                     |           |  |  |
|         | Dissolution was approved by the shareholders. The number of votes cast was sufficient for approval.                   | for dissolu         | tion      |  |  |
|         | Dissolution was approved by the shareholders through voting groups.   |                     |           |  |  |
|         | The following statement must be separately provided for each voting group to vote separately on the plan to dissolve: | entitled            | 80        |  |  |
|         | The number of votes cast for dissolution was sufficient for approval by   | CRETARY<br>LAHASSEE | 08 MAR 14 |  |  |
|         | (voting group)  | OF STATE<br>FLORIDA | PM 12: 11 |  |  |
|         | Signature:  (By a director, president or other officer - if directors or officers have not been selected, by          |                     |           |  |  |
|         | an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)      |                     |           |  |  |
|         | AARON SCHUMAKER   |                     |           |  |  |
|         | (Typed or printed name of person signing)   |                     |           |  |  |
|         | PRESIDENT   |                     |           |  |  |
|         | (Title of person signing)   |                     |           |  |  |

Filing Fee: \$35

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