



# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 22, 2005 8:00 am**  
**Secretary of State**

04-22-2005 90303 034 \*\*\*150.00

<b>DOCUMENT # P04000123318</b> 1. Entity Name <b>SOUTH FLORIDA'S FINEST REALTY GROUP, INC.</b>					
Principal Place of Business <b>7481 W OAKLAND PARK BLVD #203 FT LAUDERDALE, FL 33319</b>				Mailing Address <b>7481 W OAKLAND PARK BLVD #203 FT LAUDERDALE, FL 33319</b>	
<b>2. Principal Place of Business</b>		<b>3. Mailing Address</b>			
Suite, Apt. #, etc. <b>Suite # 203 A</b>		Suite, Apt. #, etc. <b>Suite # 203 A</b>			
City & State		City & State			
Zip	Country	Zip	Country	04192005    Chg-P    CR2E034 (10/03)	
<b>6. Name and Address of Current Registered Agent</b>  <b>SHIPMAN, ZAHRA 7481 W OAKLAND PARK BLVD #203 A FT LAUDERDALE, FL 33319</b>				<b>7. Name and Address of New Registered Agent</b> Name Street Address (P.O. Box Number is Not Acceptable) City <div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div>	
<b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>					
SIGNATURE _____ <small>Signature, typed or printed name of registered agent and state if applicable. (NOTE: Registered Agent signature required when reinstating)</small>					
<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00</b>		<b>9. Election Campaign Financing Trust Fund Contribution.</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>			
<b>10. OFFICERS AND DIRECTORS</b>			<b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>		
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	
			<b>P    ZAHRA SHIPMAN    7481 W. OAKLAND PARK BLVD. # 203 A    FT LAUDERDALE, FL. 33319</b>		
			<b>V    JOSEPH C. PICONE    7481 W. OAKLAND PARK BLVD. # 203 A    FT. LAUDERDALE, FL 33319</b>		
			<b>V/T/S    GARY M. SHIPMAN    7481 W. OAKLAND PARK BLVD. # 203 A    FT. LAUDERDALE, FL 33319</b>		
<b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b>					
<b>SIGNATURE:</b>  <b>ZAHRA SHIPMAN</b> 4/20/05    954-578-9880					
<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR    Date    Daytime Phone #</small>					