

**2006 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P04000121503

**FILED  
Feb 14, 2006  
Secretary of State**

**Entity Name:** ALPHA REPAIR & MACHINE INC.

**Current Principal Place of Business:**

7218 E MARTIN LUTHER KING BLVD  
TAMPA, FL 33619

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 174  
BRANDON, FL 335090174

**New Mailing Address:**

**FEI Number:** 20-1537227      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HOOKER, CURTIS  
708 LOMA LINDA CT  
BRANDON, FL 33511      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: PT      ( ) Delete  
Name: HOOKER, CURTIS  
Address: 708 LOMA LINDA CT  
City-St-Zip: BRANDON, FL 33511

Title: VS      ( ) Delete  
Name: MCCLELLAN, TIMOTHY  
Address: 112 MITCHELL DR  
City-St-Zip: BRANDON, FL 33511

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CURTIS HOOKER

P

02/14/2006

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date