

P04000121393

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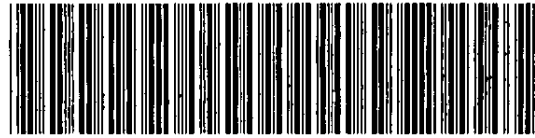
(Business Entity Name)

(Document Number)

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2008 JUL -2 AM 11:16
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AJR
7/7/08

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: C. R. E TRUCKING INC

DOCUMENT NUMBER: P04000121393

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

THE SIMPLEX GROUP INC
(Name of Contact Person)

PERMITTING DEPARTMENT
(Firm/ Company)

5800 NW 74TH AVENUE
(Address)

MIAMI, FL 33166
(City/ State and Zip Code)

For further information concerning this matter, please call:

PERMITTING DEPARTMENT at (305) 599-8287
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☒ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

C. R. E TRUCKING INC

(Name of corporation as currently filed with the Florida Dept. of State)

FILED

2000 JUL -2 AM 11:16

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

P04000121393

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (**BE SPECIFIC**)

ARTICLE II: CHANGE THE BUSINESS ADDRESS TO:

9755 NW 52ND ST #219. DORAL, FL 33178

CHANGE THE MAILING ADDRESS TO:

P O BOX 669278. MIAMI, FL 33166

ARTICLE V: CHANGE THE ADDRESS OF THE REGISTERED AGENT TO:

9755 NW 52ND ST #219. DORAL, FL 33178

ARTICLE VI: CHANGE THE ADDRESS OF THE INCORPORATOR TO:

9755 NW 52ND ST #219. DORAL, FL 33178

ARTICLE VII: CHANGE THE ADDRESS FOR PRESIDENT AND VICE PRESIDENT TO:

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

9755 NW 52ND ST #219. DORAL, FL 33178.

(continued)

The date of each amendment(s) adoption: 06/28/2008

Effective date if applicable: 06/28/2008
(no more than 90 days after amendment file date)

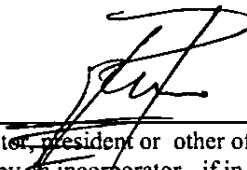
Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by
_____"
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☒ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature


(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

JUAN P ESTIPIA

(Typed or printed name of person signing)

CURRENT PRESIDENT

(Title of person signing)

FILING FEE: \$35