## P04000121069

| (Re                     | equestor's Name)   | ,         |
|-------------------------|--------------------|-----------|
| (Ac                     | ldress)            |           |
| (Ac                     | ldress)            |           |
| (Ci                     | ty/State/Zip/Phone | e #)      |
| PICK-UP                 | ☐ WAIT             | MAIL      |
| (Ви                     | siness Entity Nan  | ne)       |
| (Do                     | ocument Number)    |           |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
|                         |                    |           |
|                         |                    |           |
|                         |                    |           |

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PACM CRG9

## COVER LETTER

| TO: Amendment Section Division of Corporations   |  |  |  |
|--|--|--|--|
| SUBJECT: Pharmalinu Research, inc. (Name of corporation)   |  |  |  |
| DOCUMENT NUMBER: <u>POYOOO 121 069</u>   |  |  |  |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.  |  |  |  |
| Please return all correspondence concerning this matter to the following:  |  |  |  |
| Najda + Khishich (Name of contact person)  |  |  |  |
| Pharma link Research, Inc. (Firm/Company)  |  |  |  |
| 9213 ROCKTOSC Dr. (Address)  |  |  |  |
| Tampa FL 33647 (City/state and zip code)   |  |  |  |
| For further information concerning this matter, please call:   |  |  |  |
| Naydot K. H. Shich at (813) 994-2324 (Area code & daytime telephone number)  |  |  |  |
| Enclosed is a \$35.00 check made payable to the Department of State.   |  |  |  |
| Mailing Address:  Amendment Section  Division of Corporations P.O. Box 6327  Tallahassee, FL 32314  Street Address:  Amendment Section  Division of Corporations 409 E. Gaines Street  Tallahassee, FL 32399 |  |  |  |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida in order to change its registered office or registered agent, or both, in the State of Florida.  |
|---|
| 1. The name of the corporation: Pharmalou Research, inc.  |
| 2. The principal office address: 9313 ROCK POSE Dr.   |
| Tampa FL 32647  |
| 3. The mailing address (if different):  |
| 4. Date of incorporation/qualification: Agust Beat Document number: Po 4000 121069  |
| 5. The name and street address of the current registered agent and registered office on file with the Florida Department of State:  |
| The company corporation CARCATION COVE  |
| 2711 Conferville Rd. Suite 400 1001 Hay   |
| Wilmington DE 19508 JUNISCE, F  |
| 6. The name and street address of the new registered agent (if changed) and /or registered of tick (if changed):  |
| Nouhad Lebbos   |
| 9213 Rockrose Dr.  (P.O. Box NOT acceptable)  |
| Tampa F1 33647  |
| The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.  |
| Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.   |
| (Signature of an officer or director)  What was a continued or typed name and title)  |
| I hereby accept the appointment as registered agent and agree to act in this capacity.<br>I further agree to comply with the provisions of all statutes relative to the proper and complete<br>performance of my duties, and I am familiar with and accept the obligation of my position as registered<br>agent. Or, if this document is being filed merely to reflect a change in the registered office address, I<br>hereby confirm that the corporation has been notified in writing of this change. |
| (Signature of Registered Ageht)   |
| If signing on behalf of an entity:  |
| (Typed or Printed Name)   |

\* \* \* FILING FEE: \$35.00 \* \* \*