## **2006 FOR PROFIT CORPORATION**

FILED ----Jan 13, 2006 08:00 AM Secretary of State

 ANNUAL	REPORT	
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OCUMENT # P04000119612

Entity Name FEPHEN J. HILLMAN, INC.

ncipal Place of Business

15 18 AVE RO BCH, FL 32960

Mailing Address

2315 18 AVE VERO BCH, FL 32960



OO	NOT	WRITE	IN THIS	SPACE
			11 E 1 1 1 1 W	

01092006	No Chg-P	CR2	CR2E034 (11/05)	
4. FEI Number 20-1915			Applied For Not Applicable	
5. Certificate of Status Desired			\$8.75 Additional Fee Required	

LMAN, STEPHEN J 5 18 AVE RO BCH, FL 32960  The above named entity submits this statement for the purpose of changing its register to obligations of registered agent.			DO NOT WRITE IN THIS SPACE ad office or registered agent, or both, in the State of Florida. I am familiar with, and accept		
NATURE	if applicable (NOTE, Registered /	Agent signature	required when reinstating)	DATE	
FILE NOW!!! FEE IS \$150.00 fter May 1, 2006 Fee will be \$550.00	Election Campaign Financ     Trust Fund Contribution.	ing .	\$5.00 May Be Added to Fees	U00000385977 01/18/06-80040-005 150.00	
T ADDRESS T-ZIP  ADDRESS T-ZIP  ADDRESS T-ZIP  ADDRESS T-ZIP  ADDRESS T-ZIP  ADDRESS T-ZIP				NOT WRITE THIS SPACE	
DDRESS ZIP ereby certify that the information supplied with this	illing does not qualify for the exen	aptions con	tained in Chapter 11	9, Florida Statutes. I further certify that the information of as if made under oath; that I am an office or director es; and that my name appears in Block 10 or Block 11 if	