4/18/2005-90320-039-\$150.00-\$150.00

2005 FOR PROFIT CORPORATION ANNUAL REPORT

| DOCUMENT # P04000119346 | | | | | | | | FILED | | | | | |
|---|-------------------------------------|--|----------------------------|----------------------|----------|---|---------|---|---------------------|------------|--------------------------|-----------------------------|--|
| 1. Entity Name ANDALE CRANE SERVICE, INC. | | | | | | | | 05 OCT -3 PM 2: 46 SEUNETANT OF STATE TALLAHASSEE 50037412 | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | ļ | | Jáni (| JE STAT | مخ ٠ | |
| 13909 MURIEL AVE 13909 MURIEL AVE HUDSON, FL 34667 HUDSON, FL 34667 | | | | | | | | | | | | 412 | |
| Principal Place of Business Mailing Address | | | | | | | | | | | | | |
| Suite, Apt. | W, etc. | | Suite, Apt. #, etc. | | | | | 04102005 | Chg-P | CR2E | 034 (10/03) | | |
| City & State | | | City & State | | | | | 4. FD Numb | 20-15 | 062 | 7/ 1 | optied For of Applicable | |
| Ζiφ | Country | | Zip | Zip Court | | by | 1 | 5. Certificate | of Status Desired | | \$8.75 Ad Fee Require | Rional | |
| 6. Name and Address of Current Registered Agent | | | | | | | | 7. Name and | Address of New | Registered | Agent | | |
| GONSOROWSKI, ANDREW 13909 MURIEL AVE HUDSON, FL 34667 | | | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | | | | | | | ity , | | | Zip Code | | | |
| 8. The above | nemed entit | y submits this statement f | or the pur | ouse of changing its | registen | ed affice or r | ecister | ed agent, or bo | th. in the State of | | <u> </u> | and accept | |
| B. The above nemed entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am tamiliar with, and accept the obligations of registered agent. | | | | | | | | | | | | | |
| SIGNATURE Signature, typed or present nerve of requestred agent and afte 4 applicable. 940TE: Represent Agent eightaure required | | | | | | | | | | DATE | | | |
| FILE NOWIN FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 8. Election Compaign Financing \$5 Trust Fund Contribution. | | | | | | | | | | | | _ | |
| 10. | | OFFICERS AND | DIRECTO | DAS | 11. | | | ADDITIONS | CHANGES TO C | FFICERS AN | D DIRECTOR | S IN 11 | |
| TITLE | D Deleta III GONSOROWSKI, ANDREW | | | | | | | | | | [] Change | Addition | |
| STREET ADDRESS CITY-51-ZEP | 13909 MI HUDSON | STRE | ET ADDRESS -ST-ZIP | | | | | | | | | | |
| TIPLE | D | rmu | | | | <u> </u> | | ☐ Change | ☐ Addition | | | | |
| NAME STREET ADDRESS OTTY-ST-ZUP | GONSOR 119 VICT GRAND F | 1 | E ET ACORESS -ST-ZIP | • | | | | | } | | | | |
| 1ILTE | | | | | | | Change | Addition | | | | | |
| STREET ADDRESS | | | | | | E ET ADDRESS -S1-ZIP | | | ** | - | | } | |
| TELLE | | | | C) Octob | ITEL | | 7 | <u> </u> | | | [] Change | Addition | |
| STREET ADDRESS ONY-ST-ZIP | | | | | | E ET ADORESS -S7-ZIP | H | 1410B | | | | | |
| mr. | | | | ☐ Deteta | πι | - | | · | | | Change | ☐ Addition | |
| NAME 5176ET ADDRESS CITY-ST-207 | | | | | | E ET ADDRESS -S1-ZP | | | | | | ٠. | |
| LILLE. | | | | ☐ Detem | IM | | | | | | Change | Addition | |
| MANE STREET ADDRESS CETY-ST-ZP | | | | | | E E1 A00RESS -S1-78P | | | | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under certify that I am an officer or director of the corporation or the receiver or justee empowered to execute this paper as required by Chapter 607, Florida Statutes: and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | | | |
| SIGNAT | rure: (| SIGNATURE: (114 1747 OF PROTES HAVE DEPORTED HAVE DEPORT HAVE D | | | | | | | | | | | |

Sept 28, 2005

Andale Crane Service Inc 13909 Muriel Ave Hudson, Fl 34667

Florida Department of State Division of Corporations PO Box 6327 Tallahassee, FL 32314

Attention:

Glenda E. Hood Secretary of State

Ms Hood:

The 2005 Annual Report was filed timely in April of 2005 with the \$150.00 fee. Apparently the computerized form did not complete the (FEI) Number in Box #4 and the report (NOT the Money) was returned for completion. Due to some confusion (as this is the first time we have had to file such report) the letter was left unattended assuming it was confirmation of report received. In a notice mailed out to us later, we realized that the Box #4 was not filled in and we immediately filled in the form and sent it in. (The report was sent to Division of Corporations, PO Box 1500, Tallahassee, FL 32302-1500.) Now we have received another letter that indicates the Corporation will be dissolved. We have made a duplicate copy of the original report and filled in the Box #4. Please acknowledge that this report has been received and reinstate us as we have complied with the best of our ability.

Sincerely,

Andy Gonsorowski