

**P04000118870**

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note:** Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H04000167630 3)))

**Note:** DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850) 205-0381

From:

Account Name : ACE INDUSTRIES, INC.  
Account Number : 070744001530  
Phone : (305) 358-2571  
Fax Number : (305) 373-7718

RECEIVED  
TALLAHASSEE, FLORIDA

04 AUG 16 AM 8:16

FILED

**FLORIDA PROFIT CORPORATION OR P.A.**

**G. FELLAS INC.**

Certificate of Status	0
Certified Copy	1
Page Count	01
Estimated Charge	\$78.75

08-17-4

Electronic Filing Menu

Corporate Filing

Public Access Help

**H04-167630****Articles of Incorporation**

Article 1: Name of Corporation: **G. FELLAS INC.**

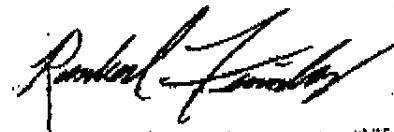
Address of Corporation: **4532 SW 35<sup>TH</sup> AVE  
FT. LAUDERDALE, FL 33312**

Article 2: Capital Stock: The number of shares which the corporation has authorized to be outstanding at any one time is **1,000**, with a par value of **.50**

Article 3: REGISTERED AGENT: **RANDAL FERNANDEZ**

REGISTERED OFFICE: **4532 SW 35<sup>TH</sup> AVE  
FT. LAUDERDALE, FL 33312**

\*I am familiar with and hereby accept the duties and responsibilities as Register Agent for said corporation.



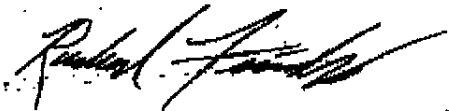
Signature of Registered Agent

Article 4: The Board of Directors is: (Board of Directors is NOT REQUIRED).  
First listed is President, Second is Vice President, then Secretary/Treasurer.

1. (P) **RANDAL FERNANDEZ, 4532 SW 35<sup>TH</sup> AVE, FT. LAUDERDALE, FL 33312**
2. (V) **RICK ALBINO, 4532 SW 35<sup>TH</sup> AVE, FT. LAUDERDALE, FL 33312**
3. (S) **JASON ANON, 4532 SW 35<sup>TH</sup> AVE, FT. LAUDERDALE, FL 33312**
4. (T) **JASON SMITH, 4532 SW 35<sup>TH</sup> AVE, FT. LAUDERDALE, FL 33312**

Article 5: The NAME and ADDRESS of the INCORPORATOR is:  
**RANDAL FERNANDEZ  
4532 SW 35<sup>TH</sup> AVE  
FT. LAUDERDALE, FL 33312**

In witness whereof, I have subscribed my name:



Signature of Incorporator

**H04-167630**