# P04000118658

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### **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATION: Badunka   | adunk Construction, Inc.  |   |  |  |
|--|---|---|--|--|
| DOCUMENT NUMBER: P040001186  | 58  |   |  |  |
| The enclosed Articles of Amendment and fe  | ee are submitted for filing.  |   |  |  |
| Please return all correspondence concerning  | this matter to the following:   |   |  |  |
| Sue Carter   |   |   |  |  |
| (Na  | me of Contact Person)   |   |  |  |
| Wade Wilson, C.P.A.  | , P.A.  |   |  |  |
| (Firm/ Company)  |   |   |  |  |
| 1601 West Garden Str   | reet  |   |  |  |
|  | (Address)   | -   |  |  |
| Pensacola, FL 32501  |   |   |  |  |
| (Cit   | y/ State and Zip Code)  |   |  |  |
| For further information concerning this mat  | ter, please call:   |   |  |  |
| Sue Carter   | at ( 850 ) 438-1122   |   |  |  |
| (Name of Contact Person)   | (Area Code & Daytime Tele   | ephone Number)  |  |  |
| Enclosed is a check for the following amount   | nt:   |   |  |  |
| \$35 Filing Fee \$\bigcup \$43.75 Filing Fee & Certificate of Status                           | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  | ☑ \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | 3   |  |  |

#### ARTICLES OF AMENDMENT

TO

#### ARTICLES OF INCORPORATION

**OF** 

## BADUNKADUNK CONSTRUCTION, INC. P04000118658

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following Articles of Amendment to its Articles of Incorporation:

FIRST: Amendment adopted:

Article VI: Initial Officers/Directors
The name(s), address(es) and title(s):

Alfred Stevens, President/Secretary 2243 Cricket Ridge Drive Cantonment, FL 32533

Jason Peltier, Vice-President 2243 Cricket Ridge Drive Cantonment, FL 32533

Gary J. Boyd, Vice-President 933 New Warrington Road Pensacola, FL 32506

**SECOND:** The date of the amendment's adoption: October 14, 2005

THIRD: Adoption of Amendment(s) (Check One)

The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.

The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

Voting Group

The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

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The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

| Signed this <u>27</u> day of <u>C</u> | October            | <b>_,</b> 2005.  | <i>3</i> . – – –  |                                 |
|---------------------------------------|--------------------|------------------|---|---------------------------------|
| Signature: Allad 5                    | tever              |                  |   |                                 |
| Alfred Stev                           | ens, President/Sec | cretary          |   |                                 |
|                                       |                    |                  |   |                                 |
| _                                     |                    |                  |   |                                 |
| Subscribed and sworn to (or affirm    | ned) before me th  | is the 24 day of | Oct.  | , 2005.                         |
|                                       |                    |                  |   |                                 |
| 1.0/12                                | <u>.</u> ·         | des us s         |   | W. R. CONROY<br>Comm# DD0422880 |
| which has                             | <u> </u>           |                  |   | Expires 4/25/2008               |
| Notary Signature                      |                    | Notary Name      | 200 H 100 H | Florida Notary Asen., Inc.      |
|                                       |                    |                  |   | FL.D.L.                         |
| Notary Stamp or Seal:                 |                    | Commission Ex    | rnires on:  |                                 |
|                                       |                    |                  | xp.: 00 0   |                                 |
| $\bigcirc$                            |                    |                  |   |                                 |