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(Address)

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(City/State/Zip/Phone #)

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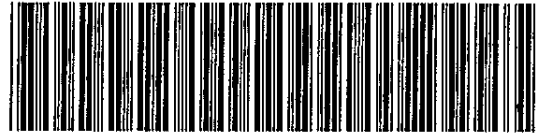
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2001 JUN 16 A 11:34  
FBI - LOS ANGELES

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8-16-04  
WC



August 11, 2004

**BOARD OF DIRECTORS**  
**Officers**

Dr. Roy Phillips  
President

Hosea Butler, Jr.  
Secretary

Verbert C. Anderson  
Treasurer

**Members**

Reginald Clyne, Esq.

Gerald C. Grant, Jr.

Congresswoman Carrie P. Meek

Garth C. Reeves

Dorothea Stewart

Elaine H. Black  
Executive Director

Department of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

Dear Sir or Madam:

Enclosed please find an original and a copy of the Articles of Incorporation, and Certificate Designating Places of Business, and a check or money order for filing fees for the following:

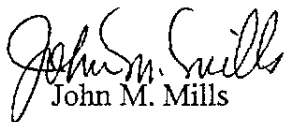
Company name	Amount
<b>GENERATIONS TRADING</b>	<b>\$78.75</b>

Please file both the Articles and certificates for the Designation for the corporation and return a certified copy of each document to the following address:

John M. Mills  
Tools for Change  
Black Economic Development Coalition, Inc.  
6015 NW 7<sup>th</sup> Ave.  
Miami, FL 33127

Please feel free to contact me with any further questions.

Sincerely,

  
John M. Mills

**TOOLS FOR CHANGE**  
**BLACK ECONOMIC DEVELOPMENT COALITION, INC.**  
6015 N.W. 7<sup>th</sup> Avenue Miami, FL 33127 (305)751-8934 Fax (305)751-1619  
E-mail: [tfc@tfc.org](mailto:tfc@tfc.org) Web Site: <http://www.tfc.org>

**ARTICLES OF INCORPORATION**

**OF**

**GENERATIONS TRADING, INC.**

FILED  
2004 AUG 16 A 11:34  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, Chapter 607 of the Florida Statutes, hereby adopts the following Articles of Incorporation:

**ARTICLES I: NAME OF THE CORPORATION**

The name of the corporation is **GENERATIONS TRADING, INC.**, hereinafter referred to as the "Corporation".

**ARTICLE II: PRINCIPAL OFFICE AND MAILING ADDRESS**

The address of the principal office is **13605 SW 119<sup>th</sup> STREET, MIAMI, FL. 33186** and the mailing address of the Corporation is **13250 SW 131<sup>ST</sup> STREET #108, MIAMI, FL. 33186**

**ARTICLE III: DURATION OF THE CORPORATION**

The period of duration of the Corporation shall be perpetual unless dissolved according to law.

**ARTICLE IV: PURPOSE OF THE CORPORATION**

The purpose for which the Corporation is organized is to engage in any and all lawful business for which corporations may be incorporated under Chapter 607, Florida Statute, as amended.

**ARTICLE V: AUTHORIZED SHARES**

The Corporation is authorized to issue Five Thousand (5,000) shares of common stock with a par value of \$1.00 per share. All stock shall be of one class. The Board of Directors may authorize the issuance of such stock to such person(s) upon such terms and for such consideration

as they may deem appropriate. The consideration may consist of any tangible or intangible property or benefit to the Corporation, including cash, promissory notes, services performed, promises to perform services evidenced by a written contract, or other securities of the Corporation.

#### **ARTICLE VI: PREEMPTIVE RIGHTS**

The Corporation elects to have preemptive rights. Every shareholder, upon the sale for cash of any new or reissued stock of the Corporation, shall have the right to purchase his pro-rata share thereof at the price at which it is offered to others.

#### **ARTICLE VII: INITIAL REGISTERED OFFICE AND REGISTERED AGENT**

The street address of the Corporation's initial registered office is **13605 SW 119<sup>th</sup> STREET, MIAMI, FL. 33186** and the registered agent at that office is **HARISH UTTAMCHANDANI**.

#### **ARTICLE VIII: INITIAL BOARD OF DIRECTORS**

The Corporation shall have **TWO (2)** director(s) constituting the initial Board of Directors. The number of director(s) may be increased or decreased from time to time by the bylaws.

The initial Board of Director(s) of the Corporation shall be comprised of:

**HARISH UTTAMCHANDANI  
13605 SW 119<sup>TH</sup> STREET  
MIAMI, FL. 33186**

**SACHIN UTTAMCHANDANI  
8030 NW 15<sup>TH</sup> MANOR  
PLANTATION, FL. 33322**

**ARTICLE IX: INCORPORATOR**

The incorporators of the Corporation are as follows:

**HARISH UTTAMCHANDANI  
13605 SW 119<sup>TH</sup> STREET  
MIAMI, FL. 33186**

IN WITNESS WHEREOF, I, **HARISH UTTAMCHANDANI**, the undersigned incorporator, have signed these Articles of Incorporation on this 10<sup>th</sup> day of August, 2004, and acknowledged the same to be my act.

  
\_\_\_\_\_  
**HARISH UTTAMCHANDANI**

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE  
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON  
WHOM PROCESS MAY BE SERVED

Pursuant to the provisions of Chapters 48.091 and 607.0501 of the Florida Statutes, the following is submitted, in compliance with said Acts:

First--That **GENERATIONS TRADING, INC.** desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation at City of **MIAMI**, County of **DADE**, State of Florida, has named **HARISH UTTAMCHANDANI**, at **13605 SW 119<sup>TH</sup> STREET**, in the City of **MIAMI** County of **DADE**, State of Florida, as its agent to accept service of process within this state.

-Acceptance of Agent-

**ACKNOWLEDGMENT:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

BY: *H. Uttamchandani*

**HARISH UTTAMCHANDANI**

DATE: *Aug 10<sup>th</sup> 04*

FILED  
2004 AUG 16 A 11:34  
CLERK OF THE COURT  
DADE COUNTY, FLORIDA