# P04000117494

(Requestor's Name)		
(Address)		
		•
(Address)		
(Cit	ty/State/Zip/Phone	· #)
	-	
PICK-UP	WAIT	MAIL
		•
	siness Entity Nan	ne)
`		,
(Pc	cument Number)	
,50	danione realisation	
Cadifica Castra	O = 425	F.O. 1.
Certified Copies	Cerimicates	or Status
Special Instructions to	Filing Officer:	
		Į.

Office Use Only



000037365190

06/14/04--01052--002 \*\*75.00

04 AUS 12 MHII: 01 TALLAHASSEE, FLORIE,

289 / 2M



# FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

June 14, 2004

DOUGLAS D MACPHERSON 5010 TAMPA WEST BLVD TAMPA, FL 33624

SUBJECT: BULK RATE MAILING, INCORPORATED

Ref. Number: W04000022892

We have received your document for BULK RATE MAILING, INCORPORATED and your check(s) totaling \$75.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal office and/or a mailing address in the document.

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.)

The registered agent must sign accepting the designation.

Please list the address for the incorporator.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy Smith Document Specialist New Filings Section

Letter Number: 604A00039924

### ARTICLES of INCORPORATION

## BULK RATE MAILING, Incorporated

The undersigned incorporators, being sui juris and desiring to form a corporation under the laws of the State of Florida, do hereby adopt the following Articles of Incorporation for the corporation hereby organized.

### Article I NAME

The name of the corporation is BULK RATE MAILING, Incorporated, EIN # 56-2466182, and an initial mailing address of 5010 Tampa West Blvd., Tampa Fl 33634.

# Article II DURATION

The corporation shall have perpetual existence.

#### Article II PURPOSE

This corporation is organized for the purpose of providing mailing and delivery services and for the purpose of transacting any or all lawful business for which corporations may be incorporated.

#### ARTICLE IV. CAPITAL STOCK

This corporation is authorized to issue 1 share of common stock have a par value of One Dollar (\$1.00) per share. INITIAL REGISTERED OFFICE AND AGENT ARTICLE V.

The street address 5010 Tampa West Blvd, Tampa, Fl 33634 and the name of the initial registered agent is DOUGLAS D. MACPHERSON.

# ARTICLE VI. . INITIAL BOARD OF DIRECTORS.

The corporation shall have two (2) directors initially. The number of directors may be either increased or diminished from time to time by the bylaws but shall never be less than one (I). The names and addresses of the initial directors of this corporation are:

Douglas D MacPherson

5010 Tampa West Blvd

Tampa FI 33634

Lynda L. MacPherson

5010 Tampa West Blvd

Tampa Fl 33634

IN WITNESS WHEREOF, the undersigned incorporators have executed these articles of incorporation the 12 day of July 2004.

Douglas D MacPherson

5010 Tampa West Blvd

Incorporator and registered agent

Tampa FI 33634

As one of the incorporators, why would I not accept and I do accept appointment as the registered agent.

Lynda L. MacPherson,

5010 Tampa West Blvd

Tampa F1 33634

ncorporator

Notary Public - State of Florida My Commission Expires Feb 18, 2008 Commission # DD 089748

Bonded By National Notary Assn.

State of Florida County of Hillsborough

BEFORE ME, a notary public authorized to take acknowledgments in the state and county set forth above, personally appeared DOUGLAS D. MACPHERSON and LYNDA L. MACPHERSON, known to me and known to be the persons who executed the forgoing articles of incorporation, and they acknowledged before me that they executed those articles of incorporation.

IN WITNESS WHEREOF, I have hereunto set my fland and affixed my official seal, in the state and county aforesaid, this 12th day of July 2004.