

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000116753

**FILED**  
**Apr 12, 2010**  
**Secretary of State**

**Entity Name:** GUARDIAN INFORMATION SERVICES, INC.

**Current Principal Place of Business:**

504 APACHE TRAIL  
BRANDON, FL 33511 US

**New Principal Place of Business:**

**Current Mailing Address:**

504 APACHE TRAIL  
BRANDON, FL 33511 US

**New Mailing Address:**

**FEI Number:** 20-1478113

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HOOPER, JAMES S  
504 APACHE TRAIL  
BRANDON, FL 33511 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P  
Name: HOOPER, JAMES SCOTT  
Address: 504 APACHE TRAIL  
City-St-Zip: BRANDON, FL 33511 US

Title: VP  
Name: HOOPER, MARIA JC  
Address: 504 APACHE TRAIL  
City-St-Zip: BRANDON, FL 33511 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES S. HOOPER

PRES

04/12/2010

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date