

PO4 0000115702

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

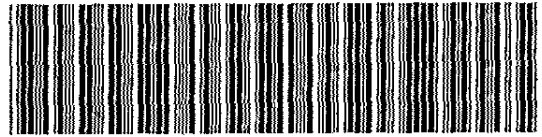
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



900039776279

NR/06/04--01044--009 **87.50

04 AUG -6 PM 1:53
SECURITY
DIVISION

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Maitland Mortgage Lending Company

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

04 AUG -6 PM 1:53

SECRET
DIVISION

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee
☐ \$78.75 Filing Fee
& Certificate of Status

☐ \$78.75 Filing Fee
& Certified Copy
☒ \$87.50 Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: Jeffery L. Fuller

Name (Printed or typed)

2044 Chippewa Trail

Address

Maitland, Florida 32751

City, State & Zip

407-963-6001

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

Maitland Mortgage Lending Company

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:
2044 Chippewa Trail
Maitland, FL 32751

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:
Mortgage Lending

ARTICLE IV SHARES

The number of shares of stock is:
1,000; 333 Jeffery Fuller, 333 Robert Adams, 333 John Sorensen

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):
Jeffery L. Fuller - 2044 Chippewa Trail, Maitland, FL 32751; Director
Robert Adams - 2044 Chippewa Trail, Maitland, FL 32751; Director
John Sorensen - 2044 Chippewa Trail, Maitland, FL 32751; Director

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:
Jeffery L. Fuller - 2044 Chippewa Trail, Maitland, FL 32751

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:
Jeffery L. Fuller - 2044 Chippewa Trail, Maitland, FL 32751

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

JEFFERY L. FULLER

8/5/04

Date

Signature/Incorporator

JEFFERY L. FULLER

8/5/04

Date

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
04 AUG -6 PM 1:53