

# **2012 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P04000113454

**FILED**  
**Apr 26, 2012**  
**Secretary of State**

**Entity Name:** OUR TOWN AMERICA, A FRANCHISING CORPORATION

**Current Principal Place of Business:**

3845 GATEWAY CENTRE BLVD  
STE 300  
PINELLAS PARK, FL 33782 US

**New Principal Place of Business:**

**Current Mailing Address:**

3845 GATEWAY CENTRE BLVD  
STE 300  
PINELLAS PARK, FL 33782 US

**New Mailing Address:**

**FEI Number:** 14-1914818

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PLUMMER, MICHAEL JR  
3845 GATEWAY CENTRE BLVD  
STE 300  
PINELLAS PARK, FL 33782 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: PLUMMER, MICHAEL JR  
Address: 2813 CLINTON ST  
City-St-Zip: GULFPORT, FL 33707 US

Title: TRES  
Name: MORALES, TRAVIS M  
Address: 3845 GATEWAY CENTRE BLVD. # 300  
City-St-Zip: PINELLAS PARK, FL 33782

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL PLUMMER JR

PRES

04/26/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date