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Special Instructions to Filing Officer:		





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# TRANSMITTAL LETTER

Department of State

Division of Corporations

P. O. Box 6327

Tallahassee, FL 32314

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ALLAHASSEE FLORIDA

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 \$78.75
Filing Fee Filing Fee & Certificate of Status

ADDITIONAL COPY REQUIRED

FROM: AMTO MIC MU DIS
Name (Printed or typed)

Please P.D. BOY 143934

Address

PETURN MAILING CORAL GABLES F1. 33114

ADDRESS (305) 263-7205

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

OF

ARTICLE I.

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TALLAHASSEE FLORIDA

# NAME

THE NAME OF THE CORPORATION IS: COLIBRI CERAMICS, INC.

#### ARTICLE II.

## TERM OF THE CORPORATE EXISTENCE

THE CORPORATION SHALL EXIST PERPETUALLY UNLESS DISSOLVED ACCORDING TO LAW AND SUCH EXISTENCE SHALL COMMENCE AT THE TIME OF THE FILING OF THESE ARTICLES OF INCORPORATION BY THE DEPARTMENT OF STATE.

# ARTICLE III.

## PERMITTED ACTIVITY

THE CORPORATION SHALL ENGAGE IN ANY ACTIVITY OF BUSINESS
PERMITTED UNDER THE LAWS OF THE UNITED STATES AND OF THE STATE
OF FLORIDA.

# ARTICLE IV.

# **AUTHORIZED SHARES**

THE AGGREGATE NUMBER OF SHARES WHICH THE CORPORATION SHALL HAVE AUTHORITY TO ISSUE IS 100 SHARES WITH PAR VALUE OF \$1.00.

## ARTICLE V.

#### PREEMPTIVE RIGHTS DENIED

NO HOLDER OF ANY SHARES OF THE CORPORATION SHALL HAVE
ANY PREEMPTIVE RIGHT TO PURCHASE, SUBSCRIBE FOR OR OTHERWISE
ACQUIRE ANY SHARES OF THE CORPORATION OF ANY CLASS NOW OR
HEREAFTER AUTHORIZED, OR ANY SECURITIES, EXCHANGEABLE FOR OR
CONVERTIBLE INTO SUCH SHARES, OR ANY WARRANTS OR ANY
INSTRUMENTS EVIDENCING RIGHTS OR OPTIONS TO SUBSCRIBE FOR,
PURCHASE, OR OTHERWISE ACQUIRE SUCH SHARES.

#### ARTICLE VI.

# PRINCIPAL OFFICE

THE PRINCIPAL OFFICE OF THE CORPORATION IS: 2130 S.W. 13<sup>TH</sup> AVE. MIAMI, FLORIDA 33145

#### ARTICLE VII.

# REGISTERED OFFICE AND AGENT

THE INITIAL REGISTERED OFFICE OF THE CORPORATION IS:

2130 S.W. 13<sup>TH</sup> AVENUE . MIAMI, FLORIDA 33145

ARTICLE VIII .

## **DIRECTORS**

THE BUSINESS OF THE CORPORATION SHALL BE MANAGED BY A BOARD OF DIRECTORS CONSISTING OF NOW FEWER THAN ONE PERSON, THE EXACT NUMBER TO BE DETERMINED FROM TIME TO TIME IN ACCORDANCE WITH THE BY-LAWS.

THE NAME OF ADRESS OF THE FIRST BOARD OF DIRECTORS WHO
SHALL SERVE UNTIL THE FIRST ANNUAL MEETING OF SHAREHOLDERS OR
UNTIL HIS SUCCESSORS ARE ELECTED AND QUALIFIED SHALL BE:

NAME

ANTONIO MUNIZ

PRESIDENT

#### ARTICLE IX.

## **INCORPORATOR**

THE NAME AND ADDRESS OF THE INCORPORATOR IS:

ANTONIO MUNIZ

2130 S.W. 13<sup>TH</sup> AVENUE MIAMI, FLORIDA 33145

# ARTICLE X.

## INDEMNIFICATION

THE CORPORATION SHALL INDEMNIFY ANY PRESENT OR FORMER OFFICER OR DIRECTOR, OR PERSON EXERCISING POWERS AND DUTIES OF DIRECTOR, TO THE FULL EXTENT ROW OR HEREAFTER PERMITTED BY LAW.

IN WITNESS WHEREOF, THE UNDERSIGNED, BEING THE ORIGINAL INROPORATOR OF THE CORPORATION, HAS EXECUTED THESE ARTICLES OF INCORPORATION THIS 30TH DAY OF MARCH 2004

ANTONIO MUNIZ INCORPORATOR

STATE OF FLORIDA)

COUNTY OF DADE)

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, A NOTARY
PUBLIC DULY AUTHORIZED IN THE STATE OF COUNTY NAMED ABOVE TO
TAKE ACKNOWLEDGEMENTS PERSONALLY APPEARED BEFORE ME
ANTONIO MUNIZ TO BE THE PERSON DESCRIBED HEREIN AS THE
INCORPORATOR, AND WHO EXECUTED THE SAME FREELY AND
VOLUNTARILY FOR THE USES AND PURPOSES THEREIN SET FORTH AND
EXPRESSED

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL ON THIS 2nd DAY OF APRIL 2004

Ann Boyard

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES:



# **CERTIFICATE OF DESIGNATION**

# REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

- 1. THE NAME OF THE CORPORATION IS: COLIBRI CERAMICS, INC.
- 2. THE NAME AND ADDRESS OF THE REGISTERED AGENT AND OFFICE IS: ANTONIO MUNIZ 2130 S.W. 13<sup>TH</sup> AVENUE MIAMI, FLORIDA 33145

SIGNATURE:

ANTONIO MUNIZ, PRESIDENT REGISTERED AGENT

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