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04 JUL 28 PM 3:23  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**J.V.C. ACCOUNTING, INC.**  
10028 S.W. 16<sup>TH</sup> STREET  
PEMBROKE PINES, FLORIDA 33025

July 26, 2004

Ms. Annette Ramsey  
Florida Department of State  
Registration of Fictitious Name  
409 E. Gaines Street  
Tallahassee, Florida 32399

RE: SHUMAN REALTY INC.

Dear Annette:

Enclosed please ARTICLES OF INCORPORATION for the above mentioned  
company, enclosed please find check for \$75.00

Please mail to:

J.V.C.ACCOUNTING, INC.  
10028 S.W. 16<sup>TH</sup> STREET  
PEMBROKE PINES, FL. 33025

MAIL VIA FED EXP CHARGE TO MY ACCOUNT # 1687-6669-6

Thank you,

  
Jeannette Campbell Correa

75.75

Tel. (954) 436-7542

Fax. (954) 433-9895

Pagers (954) 390-2390 & (305) 540-5464

E-Mail : JCAMPBELL@JVCACCOUNTING.COM

*fax - Wachovia Bank atten Sonya Persico  
(305) 795-2946*

**ARTICLES OF INCORPORATION  
OF  
SHUMAN REALTY INC.**

**FILED**  
04 JUL 28 PM 3:23  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned incorporators for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt the following Articles of Incorporation.

**ARTICLE I NAME**

The name of the corporation shall be:

SHUMAN REALTY INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

11050 N.W. 17<sup>TH</sup> AVENUE  
MIAMI, FLORIDA 33167

**ARTICLE III CAPITAL STOCK**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1000 SHARES – PAR VALUE \$1.00 PER SHARE

#### ARTICLE IV INITIAL REGISTERED AGENT AND ADDRESS

The name and address of this initial registered agent is:

Jamal L. Shuman  
11050 N.W. 17<sup>TH</sup> AVENUE  
MIAMI, FLORIDA 33167

#### ARTICLE V INCORPORATOR

The name and street address of the incorporator to this Articles of Incorporation is:

Jamal L. Shuman  
11050 N.W. 17<sup>TH</sup> AVENUE  
MIAMI, FLORIDA 33167

The undersigned have executed these Articles of Incorporation this 26th day of July 2004..



Jamal L. Shuman  
Director/President/Treasurer/Secretary

#### ARTICLE VI OFFICERS AND DIRECTORS

The officers and directors of the corporation are:

Jamal L. Shuman  
11050 N.W. 17<sup>TH</sup> AVENUE  
MIAMI, FLORIDA 33167



Jamal L. Shuman  
Director/President/Treasurer/Secretary

**CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE**

FILED  
04 JUL 28 PM 3:23  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

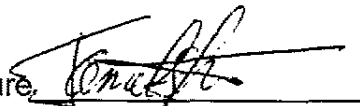
1. The name of the corporation is:

**SHUMAN REALTY, INC.**

2. The name and address of the registered agent and office is:

Jamal L. Shuman  
11050 N.W. 17<sup>TH</sup> AVENUE  
MIAMI, FLORIDA 33167

Signature

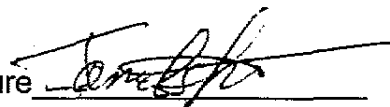


Date

July 26, 2004

HAVING BEEN NAMES AS REGISTERED AGENT AN TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING YTO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENNT.

Signature



Date:

July 26, 2004