

**Electronic Articles of Incorporation  
For**

P04000110396  
FILED  
July 27, 2004  
Sec. Of State  
ysquire

THE SPORTSMEN'S CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE SPORTSMEN'S CLUB, INC.

**Article II**

The principal place of business address:

2768 ARAPHAHOE AVENUE  
JACKSONVILLE, FL. US 32210

The mailing address of the corporation is:

18352 DALLAS PARKWAY  
SUITE #136-438  
DALLAS, TX. US 75287

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

10000

**Article V**

The name and Florida street address of the registered agent is:

RAMON G RESS  
2768 ARAPHAHOE AVENUE  
JACKSONVILLE, FL. 32210

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: RAMON G. RESS

### **Article VI**

The name and address of the incorporator is:

RAMON G. RESS  
2768 ARAPHAHOE AVENUE  
JACKSONVILLE  
32210

Incorporator Signature: RAMON G. RESS

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CORRINE M CROSBY  
18352 DALLAS PARKWAY SUITE #136-438  
DALLAS, TX. 75287 US