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**Charter Number Only** v A L Ù l D A Т I 0 Nam Ν 0 Address Ν N L Phone Y CORPORATION(S) NAME М ross many Λ Empire Toll Free: 1-800-432-3028 Ή Profit ) NonProfit ( ) Amendment ( ) Merger ) Foreign ł ) Dissolution ( ) Mark ) Limited Partnership ) Annual Report ) Other £ ( ) Reinstatement ) Reservation ł ) Change of Registered Agent ٢ t **Certified Copy** ( ) Photo Copies ( ) Certificate Under Seal ( ) Call If Problem ) Call When Ready ( ) After 4:30 Walk In ( ) Will Walt ) Pick Up ( ) Mail Out Name Availability Document Examiner Updater CERTIFIED COPY Verifier

Acknowledgment

W.P. Venifier



The undersigned, a natural person, and duly licensed as a physician in the State of Florida, does hereby form a corporation under the Florida Professional Service Corporation Act and other laws of the State of Florida.

#### ARTICLE ONE

JUL 26 PM 1:

The name of the Corporation is MICHAEL D. GROSSMAN, M.D., P.A.

#### **ARTICLE TWO**

The purpose for which the Corporation is organized is to act is to practice medicine. Subject to the laws of the State of Florida regarding Professional Corporations, the Corporation may engage in any and all activities and business permitted under the laws of the United States and of the State of Florida. The Corporation shall have all of the powers vested in a Professional Corporation organized under and existing by virtue of the laws of the State of Florida.

#### ARTICLE THREE

The maximum number of shares of stock that the Corporation is authorized to issue and have outstanding at any time is 100,000 shares of common stock having a par value of \$.01 per share.

#### **ARTICLE FOUR**

The existence of the Corporation shall be perpetual.

#### ARTICLE FIVE

The street address of the principal office of the Corporation is 21200 NE 38<sup>th</sup> Avenue, Unit 2205, Aventura, Florida 33180, and the street address of the Corporation's initial registered office is 21200 NE 38<sup>th</sup> Avenue, Unit 2205, Aventura, Florida 33180, and the initial Registered Agent at that address is MICHAEL D. GROSSMAN.

Prepared by:

Alan R. Hecht, Esq., 2670 N.E. 215 St., Miami, FL 33180, (305) 933-1441, FI Bar #186813 Law Offices of Alan R. Hecht, 2670 N. E. 215th Street/ Miami, FL 33180/ Tel. (305) 933-1441/ Fax (305) 935-2041 Page 2 of 4 of the Articles of Incorporation for MICHAEL D. GROSSMAN, M.D., P.A.

#### ARTICLE SIX

The Corporation shall have one (1) director initially. The number of directors may be increased or diminished from time to time pursuant to the By-Laws of the Corporation, but shall not be less than one nor more than seven.

#### **ARTICLE SEVEN**

The name of the member of the first Board of Directors of the Corporation who shall hold office for the first year of the Corporation's existence or until such person's successor is elected and has qualified is:

NAME

#### ADDRESS

MICHAEL D. GROSSMAN

21200 NE 38<sup>th</sup> Avenue, Unit 2205 Aventura, Florida 33180

#### **ARTICLE EIGHT**

Members of the Board of Directors or of any Executive Committee thereof shall be deemed present at a meeting of such Board or Committee if a conference telephone or similar communications equipment by means of which all persons participating in the meeting can hear each other at the same time is used.

#### **ARTICLE NINE**

A Director shall not be prohibited or disqualified from voting on any issue, at any time, by reason of the fact that the issue under consideration may involve any such director, personally, directly or indirectly, or that it may involve any person, firm, corporation or other entity in which such director has such a direct or indirect interest.

#### ARTICLE TEN

The name and street address of the person signing these articles is:

NAME

#### ADDRESS

21200 NE 38<sup>th</sup> Avenue, Unit 2205 Aventura, Florida 33180

MICHAEL D. GROSSMAN

Page 3 of 4 of the Articles of Incorporation for MICHAEL D. GROSSMAN, M.D., P.A.

#### ARTICLE ELEVEN

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the shareholders and approved either at the shareholders' meeting by the affirmative vote of the holders of two-thirds of the shares entitled to vote thereon or by written consent of all shareholders.

#### ARTICLE TWELVE

The initial By-Laws of the Corporation shall be adopted by a unanimous vote of the Board of Directors of the Corporation. Thereafter, the By-Laws of the Corporation may be amended, modified or repealed as provided by the By-Laws.

#### ARTICLE THIRTEEN

Each Shareholder of the Corporation shall be entitled to full preemptive rights to acquire his or her proportional part of any unissued or treasury shares of the Corporation, or securities of the Corporation convertible into or carrying a right to subscribe to or acquire shares, which may be issued at any time by the Corporation.

EXECUTED at Miami, Miami-Dade County, Florida, this 22 day of July, 2004.

MICHAEL D. GROSSMAN Incorporator

STATE OF FLORIDA) COUNTY OF MIAMI-DADE)

The foregoing instrument was acknowledged before me this  $2\nu$  day of July, 2004, by MICHAEL D. GROSSMAN, who is  $\overline{\nu}$  personally known to me as the person described in and who executed the foregoing or  $\Box$  who has produced \_\_\_\_\_\_\_ as identification, and who did  $\Box$ , did not  $\Box$ , take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Auctive region .

tian R. Hecht dmission.#DD231846 (Printed Name of Notary) Expires: Jul 13, 2007 Bonded Thru Atlantic Bonding Co., Inc.

Serial Number of Notary Notary Public, State of Florida My Commission Expires: Page 4 of 4 of the Articles of Incorporation for MICHAEL D. GROSSMAN, M.D., P.A.

## CERTIFICATE DESIGNATING REGISTERED AGENT AND REGISTERED OFFICE

In accordance with Chapter 48.091, Florida Statutes, the following designation and acceptance is submitted in compliance thereof.

#### **DESIGNATION**

FILED

MICHAEL D. GROSSMAN, M.D., P.A., desiring to organize under the laws of-the State of Florida, hereby designates MICHAEL D. GROSSMAN, as it's Registered Agent and 21200 NE 38<sup>th</sup> Avenue, Unit 2205, Aventura, Florida 33180, as its registered office.

### ACCEPTANCE

Having been named as Registered Agent for the above named Corporation, I hereby agree to act in such capacity for such Corporation at its registered office.

MICHAEL D. GROSSMAN (REGISTERED AGENT)