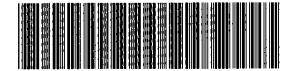
P04000109410

| (Requestor's Name) |
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| (Address) |
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| (Address) |
| • |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
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| (Document Number) |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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ANASSEE, FLORIDA

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FLORIDA DEPARTMENT OF STATE CHELVAL OF STATE Division of Corporations

November 9, 2010

MERISA RANDOLPH A TODAH ENTERPRISES INC 3948 THIRD ST SOUTH STE 164 JACKSONVILLE BEACH, FL 32250

SUBJECT: A TODAH ENTERPRISES, INC.

Ref. Number: P04000109410

We have received your document for A TODAH ENTERPRISES, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

If the corporation is a **PROFIT** corporation it must be signed by a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.

If the corporation is a **NOT FOR PROFIT** corporation it must be signed by the chairman or vice chairman of the board, president or other officer - if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Tina Roberts Regulatory Specialist II

Letter Number: 910A00026354

maled

COVER LETTER

TO: Amendment Section
Division of Corporations

| NAME OF CORP | ORATION: | A TODAH ENTERPRISE | ES INC | | |
|--|--|---|---|--|--|
| DOCUMENT NUMBER: | | P04000109410 |) | | |
| The enclosed Articl | les of Amendment and fee | are submitted for filing. | | | |
| Please return all con | respondence concerning th | nis matter to the following: | | | |
| _ | M | ERISA RANDOLPH | <u>. </u> | | |
| | | Name of Contact Person | | | |
| _ | A TOD | AH ENTERPRISES INC | | | |
| | | Firm/ Company | | | |
| _ | 3948 THIRD STREET SOUTH SUITE 164 | | | | |
| | | Address | | | |
| _ | | NVILLE BEACH FL 32250 | | | |
| | • | City/ State and Zip Code | | | |
| | MERISARAN E-mail address: (to be us | IDOLPH@YAHOO.COM ed for future annual report notification) | | | |
| For further informat | tion concerning this matter | nlease call | | | |
| | ISA RANDOLPH | • | 288-1389 | | |
| Name of Contact Person | | Area Code & Daytime Te | | | |
| Enclosed is a check | for the following amount i | made payable to the Florida Depa | rtment of State: | | |
| \$35 Filing Fee | ☐ \$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circ | ele | | |

Tallahassee, FL 32301

Articles of Amendment to **Articles of Incorporation**

| FILE |
|----------------------|
| TALLAHASSE UF STO |
| TALLAHASTY 8: 10 |
| TALLAHASSEE, FLORIDA |

A TODAH ENTERPRISES INC .

(Name of Corporation as currently filed with the Florida Dept. of State)

| (Name of Corporation as currently med with | Time 4 for ida Dept. of State) |
|---|--|
| P04000109410 |) SEE, FLORIO, |
| (Document Number of Corpora | ition (if known) |
| Pursuant to the provisions of section 607.1006, Florida State amendment(s) to its Articles of Incorporation: | ates, this Florida Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corporati | on: |
| | The new |
| name must be distinguishable and contain the word "con abbreviation "Corp.," "Inc.," or Co.," or the designation "C name must contain the word "chartered," "professional assoc | Corp," "Inc," or "Co". A professional corporation |
| B. Enter new principal office address, if applicable: | 3948 3RD ST S SUITE 164 |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>) | JACKSONVILLE BEACH FL 32250 |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | |
| | , |
| | |
| D. If amending the registered agent and/or registered offic new registered agent and/or the new registered office ac | |
| Name of New Registered Agent: MERISA RA | NDOLPH |
| -,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-, | ON STREET |
| JACKSONV | LLE , Florida 32209 |
| (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registered | |
| I hereby accept the appointment as registered agent. I am fam | nition with and accept the obligations of the position. |
| | |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u> | | Address | <u>Ty</u> | e of Action |
|----------------------|-------------|-------------------------|--|-----------|---------------|
| <u> </u> | MERISA AN | IDOLPH | 3416 DIVISION STREET JACKSONVILLE FL 32209 | | Add Remove |
| <u>VP</u> l | LEO C MCM | IILLIAN | 1602 DELARATION DR JACKSONVILLE BCH FL 32250 | _ | Add Remove |
| <u>VP</u> ! | PATRICIA F | ISHER | 1935 WOODLAKE DR ORANGE PARK FL 32203 | | Add Remove |
| | | | | | |
| <u>provisions fo</u> | | ing the amendment if no | ssification, or cancellation of issu ot contained in the amendment it | | |
| SHERYL Y M | - | 29% | | | |
| MERISA RAN | DOLPH | 29% | | | |
| LEO C MCMIL | LIAN | 25% | | | |
| ARLENE FISH | HER | 15% | | | |
| MILDRED L L | USTER | 2% | | | |
| | | | | | |

| The date of each amendmen | t(s) adoption: AUGUST 15 2010 |
|--|---|
| Effective date <u>if applicable</u> : | SEPTEMBER 15 2010 |
| • | (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) | (CHECK ONE) |
| | ere adopted by the shareholders. The number of votes cast for the amendment(s) ere sufficient for approval. |
| | ere approved by the shareholders through voting groups. The following statemented for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes | cast for the amendment(s) was/were sufficient for approval |
| by | |
| | (voting group) |
| The amendment(s) was/we action was not required. | re adopted by the board of directors without shareholder action and shareholder |
| The amendment(s) was/we action was not required. | re adopted by the incorporators without shareholder action and shareholder |
| Dated | -5-11 |
| sele | a director, president or other officer – if directors or officers have not been exted, by an incorporator – if in the hands of a receiver, trustee, or other court pointed fiduciary by that fiduciary) |
| | (Typed or printed name of person signing) |
| | (Title of person signing) |