2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000108908

Entity Name: ORCHID PINES NURSERY, INC.

FILED Feb 06, 2006 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

20315 S.W. 5TH ST 5722 SOUTH FLAMINGO RD. PEMBROKE PINES, FL 33029

SUITE 267

COOPER CITY, FL 33330

Current Mailing Address: New Mailing Address:

20315 S.W. 5TH ST 5722 SOUTH FLAMINGO RD. PEMBROKE PINES, FL 33029 SUITE 267

COOPER CITY, FL 33330

FEI Number: 20-1440751 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of New Registered Agent: Name and Address of Current Registered Agent:

SUSSMAN, L.B. SUSSMAN, L.B.

20315 S.W. 5TH ST 5722 SOUTH FLAMINGO RD PEMBROKE PINES, FL 33029 US SUITE 267 COOPER CITY, FL 33330 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: L.B.SUSSMAN 02/06/2006

> Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: (X) Change () Addition DPV () Delete Title:

SUSSMAN, L.B. Name: Name: SUSSMAN, L.B. 20315 S.W. 5TH ST 5722 S. FLAMINGO RD. Address: Address: City-St-Zip: PEMBROKE PINES, FL 33029 City-St-Zip: COOPER CITY, FL 33330

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutés. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: L.B. SUSSMAN DPV 02/06/2006