P0400108611

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COVER LETTER

TO:

Amendment Section Division of Corporations

SUBJECT: MICHAEL S. ANDREWS P.A.

Name of Corporation

UMENT NUMBER P04000108611

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

MICHAEL ANDREWS

Name of Contact Person

MICHAEL S. ANDREWS P.A.

Firm/Company

P.O. BOX 1215

Address

FLAGLER BEACH, FL 32136

City/State and Zip Code

MIKE@REALTYFLAGLER.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

MICHAEL ANDREWS

386 .864-9900

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE Division of Corporations

October 17, 2017

MICHAEL ANDREWS POST OFFICE BOX 1215 FLAGLER BEACH, FL 32136

SUBJECT: MICHAEL S. ANDREWS, P.A.

Ref. Number: P04000108611

This is the from paper work

This is red paper work

see new ded in your

See included in your

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The Florida Statutes require an entity to designate a street address for its principal office address. A post office box is not acceptable for the principal office address. The entity may, however, designate a separate mailing address. The mailing address may be a post office box.

A corporation may not serve as its own registered agent. Please designate an individual or another active entity filed or registered with this office, having a Florida street address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

Letter Number: 217A00020945

RECEIVED

17 NOV -2 CHIE: 30

NVISION OF CORPORATION

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	nge is submitted for a corporation	17.0502, 607.1508, or 617.1508, Florida organized under the laws of the State of registered agent, or both, in the State of	FLORIDA	
1. The name of t	he corporation; MICHAEL S.	ANDREWS P.A.		
2. The principal	office address: 410 S CENTF	RAL AVE. FLAGLER BEACH	H, FL 32136	
3. The mailing a	ddress (if different): P.O. BOX	(1215 FLAGLER BEACH, F	L 32136	
4. Date of incorp	poration/qualification: 07/22/20	Document number: P040	00108611	
5. The name and		tered agent and registered office on file v		
•	MICHAEL S. ANDREW	S ,	,	
	1609 S DAYTONA AVE. FL	AGLER BEACH, FL 32136	2017 NOV	
6. The name and (if changed):	Ç	ed agent (if changed) and /or registered of	- 5 1	
	MICHAEL ANDREWS			
410 S CENTRAL AVE. FLAGLER BEACH, FL 32136 P.O. Box NOT acceptable			_	
The street addre	ess of its registered office and the be identical.	street address of the business office of	ts registered agent,	
Such change wa authorized by th	s authorized by resolution duly ac the board or the corporation has be	dopted by its board of directors or by ar een notified in writing of the change.	officer so	
Signific	re of an officer or director	MICHAEL ANDREWS		
I hereby accept I further agree to performance of agent. Or, if the	the appointment as registered ag to comply with the provisions of a my duties, and I am familiar with	ent and agree to act in this capacity. Il statutes relative to the proper and co and accept the obligation of my positic to reflect a change in the registered off	mplete on as registered	
		10/31/2017		
_	nature of Registered Agent	Date		
n signing on be	half of an entity:			
Ту	ped or Printed Name			

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE

* * * FILING FEE: \$35.00 * * *