## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P04000108367

1. Entity Name

BETHMANN VENTURES, INC.



FILED May 01, 2008 08:00 Al Secretary of State

Daytime Phone #

Principal Place of Business

14040 LAKE TILDEN BLVD. WINTER GARDEN, FL 34787 Mailing Address

14040 LAKE TILDEN BLVD. WINTER GARDEN, FL 34787



DO NOT WRITE IN THIS SPACE

04232008 No Chg-P CR2E034 (11/05)

| 4. FEI Number                    |  | Applied For    |  |  |
|----------------------------------|--|----------------|--|--|
| 20-1410935                       |  | Not Applicable |  |  |
| 5. Certificate of Status Desired |  | .75 Additional |  |  |

6. Name and Address of Current Registered Agent

BETHMANN, CARL E 14040 LAKE TILDEN BLVD. WINTER GARDEN, FL 34787

SIGNATURE:

## DO NOT WRITE IN THIS SPACE

|   |  |  |                 | ٠ ٠٠٠ ,                        |                         | <u> </u>                     |          |
|---|--|--|-----------------|--------------------------------|-------------------------|------------------------------|----------|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |  |                 |                                |                         |                              |          |
| SIGNATURE_  |  |  |                 |                                |                         |                              |          |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)   |  |  |                 | quired when reinstating)       | DATE                    |                              |          |
|   | E NOW!!! FEE IS \$150.00<br>ay 1, 2008 Fee will be \$550.00  | Election Campaign Finan     Trust Fund Contribution.                   | ncing           | \$5.00 May Be<br>Added to Fees | U00000940               |                              | 1        |
| 10.   | OFFICERS AND DIREC   | CTORS  |                 |                                | 02/20/00_00             | <del>366-014-150.0</del> 8   |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>BETHMANN, CARL E<br>14040 LAKE TILDEN BLVD.<br>WINTER GARDEN, FL 34787  |  | \$              |                                |                         |                              |          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>BETHMANN, JAN M<br>14040 LAKE TILDEN BLVD.<br>WINTER GARDEN, FL 34787   |  |                 |                                |                         |                              |          |
| TITLE<br>HAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>BETHMANN, CARMERON L<br>17810 ADAMS ST.<br>WINTER GARDEN, FL 34787  |  |                 | DO                             | NOT WE                  | RITE                         |          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  |                 | ÍN                             | THIS SPA                | <b>ACE</b>                   |          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  |                 |                                |                         |                              |          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  |                 |                                |                         |                              |          |
| indicated<br>of the cor   | certify that the information supplied with this fi<br>on this report or supplemental report is true a<br>poration or the receiver or trustee empowered<br>or on an attachment with an analyses, with all | and accurate and that my signat<br>if to execute this report as requir | ture shall have | the same legal effe            | ct as if made under oat | h; that I am an officer or d | director |