


**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 05, 2006 8:00 am**  
**Secretary of State**

05-05-2006 90167 035 \*\*\*150.00

<b>DOCUMENT # P04000108027</b>	
1. Entity Name <b>MAHA LAXMI MA OF PENSACOLA, INC.</b>	

Principal Place of Business <b>6911 PENSACOLA BLVD 4540 MOBILE HWY</b> <b>PENSACOLA, FL 32505 US</b> <b>32506</b>	Mailing Address <b>6911 PENSACOLA BLVD</b> <b>PENSACOLA, FL 32505 US</b>
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04112006 No Chg-P CR2E034 (11/05)

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4. FEI Number <b>20-2619760</b>	Applied For <input type="checkbox"/> Not Applicable
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5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent  <b>SHAH, NIKHIL</b> <b>6911 PENSACOLA BLVD 4540 MOBILE HWY</b> <b>PENSACOLA, FL 32505</b> <b>32506</b>
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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

<b>FILE NOW!!! FEE IS \$150.00</b> <b>After May 1, 2006 Fee will be \$550.00</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees	
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<b>PS/T</b> <b>SHAH, NIKHIL</b> <b>6911 PENSACOLA BLVD 4540 MOBILE HWY</b> <b>PENSACOLA, FL 32505 32506</b>
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Nikhil Shah **4/25/06** **(850) 232-6921**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #