

P04000107635

(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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(Business Entity Name)

(Document Number)

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TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: TRIDENT TILE, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: JOSHUA L. NEAL

Name (Printed or typed)

4134 SANSEVIERA LANE

Address

ORLANDO, FLORIDA 32822

City, State & Zip

407-432-2510

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

TRIDENT TILE, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

4134 SANSEVIERA LN.
ORLANDO, FL 32822

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

TO ENGAGE IN ANY AND ALL LAWFULL BUSINESS FOR
WICH CORPORATIONS MAY BE INCORPORATED UNDER LAW OF FLORIDA

ARTICLE IV SHARES

The number of shares of stock is:

100 SHARES AT 1 DOLLAR PER SHARE

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

JOSHUA L. NEAL - PRESIDENT
4134 SANSEVIERA LN.
ORLANDO, FL 32822

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

JOSHUA L. NEAL - PRESIDENT
4134 SANSEVIERA LN.
ORLANDO, FL 32822

ARTICLE VII INCORPORATOR

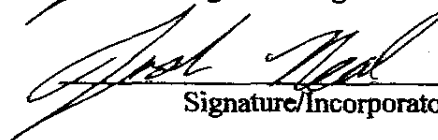
The name and address of the Incorporator is:

JOSHUA L. NEAL - PRESIDENT
4134 SANSEVIERA LN.
ORLANDO, FL 32822

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity


Signature/Registered Agent

7-18-04
Date


Signature/Incorporator

7-18-04
Date

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CLERK OF DISTRICT COURT
JULIA K. GIBSON, CLERK