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#### TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	INDIAN GROCERY 4 LE	SS INC. TE NAME – <u>MUST INCL</u>	UDE SUFFIX)	
Enclosed are an orio	inal and one (1) copy of the arti			
\$70.00 Filing Fee	<b>\$78.75</b>	\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status	
FROM:	Mrs. VINU R. PATEL Name	(Printed or typed)		
150 LANSING ISLAND DRIVE Address				
	INDIAN HARBOUR BEACH , FL : City,	32937 State & Zip		
	(321)779-9791 Daytime T	elephone number		

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

**OF** 

# **INDIAN GROCERY 4 LESS INC.**

WE, THE UNDERSIGENED, hereby associate ourselves together for becoming a corporation under the law of the state of Florida providing for the formation, liability.rights, privileges, and immunities of corporation for profit

ARTICLE I. NAME

**INDIAN GROCERY 4 LESS INC.** 

ARTICLE II. NATURE OF BUSINESS

This corporation may engage in any activity or business permitted under the laws of the United Sates and of the State of Florida

## ARTICLE III. CAPITAL STOCK

The maximum numbers of shares of stock that this corporation is authorized to have outstanding at any time is one thousand (1000) shares of common stock, on one (\$1.00) par value

### ARTICLE IV. INITIAL CAPITAL

The amount of capital with which this corporation will begin business will not be less than one thousand (\$1000.00) dollars

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## ARTICLE V. BOARD OF DIRECTORS

This corporation shall have two board of director initially. The number of Directors either may be increased or diminished by the by-laws adopted by the shareholders by shall never be less than one. The name and address of the initial Director of this corporation are:

- 1. Mr.VINU R, PATEL 150 LANSING ISLAND DRIVE INDIAN HARBOUR BEACH, FL. 32937
- 2. JUSMIN PATEL 2269 WEKIVA LANE MELBOURNE, FL 32904

# ARTICLE VI. ADDRESS

The initial street address in the State of Florida of the principal office shall be as follows:

282 N.WICKHAM ROAD MELBOURNE, FL 32935

The board of Directors may from time to time move the principal office to any other address in the State of Florida.

### ARTICLE VII. BY –LAWS

This power to adopt, alter, amend or repeal by laws shall be vested in the Board of Directors and shareholders.

# ARTICLE VIII. AMENDMENTS

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholder is subject to this reservation.

#### ARTICLE IX. SUB CHAPTER S CORPORATION

This corporation may be Sub-Chapter S Corporation as defined by the Internal Revenue Code

#### ARTICLE X. **INCORPORATOR**

The name(s) and address(s) of the incorporator (s)

Mr.VINU R. PATEL 282 N.Wickham Rd **MELBOURNE, FL 32935** 

#### ARTICLE XI.

### REGISTERED AGENT AND OFFICE

This Registered Agent, listed below, with address, is familiar with and accepts the duties and responsibilities as Registered Agent

Mr. VINU R. PATEL 282N.WICKHAM ROAD **MELBOURNE, FL 32935** 

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent to act in this capacity

Signature / Registered Agent

Incorporator