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| (Re | equestor's Name) | |
| (Ac | ldress) | |
| (Ac | ddress) | |
| (Ci | ty/State/Zip/Phone | e #) |
| PICK-UP | WAIT | MAIL |
| (Bu | ısiness Entity Nan | ne) |
| ` | • | • |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only

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TRANSMITTAL LETTER

Department of State Division of Corporations . P.O. Box 6327 Tallahassee, FL 32314 SUBJECT: Michael L KENNY INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) Enclosed are an original and one (1) copy of the articles of incorporation and a check for: \$78.75 \$70.00 \$78.75 \$87.50 Filing Fee Filing Fee Filing Fee Filing Fee, & Certificate of Status & Certified Copy Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED FROM: <u>Michael L Kenny</u>
Name (Printed or typed) Spring Hill F1 34609 City, State & Zip

NOTE: Please provide the original and one copy of the articles.

| ARTICLES OF INCORPORATION | |
|---|--|
| In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) | |
| ARTICLE I NAME The name of the correction shall be | |
| The name of the corporation shall be: | Sec. 12 7 1 15 17 |
| Middel L Kenny, INC | |
| ARTICLE II PRINCIPAL OFFICE | Partially of 1 Maria |
| The principal place of business/mailing address is: | |
| 4431 LANDOVER BLVD | |
| Spring Hill, F1 34609 | |
| ARTICLE III PURPOSE | |
| The purpose for which the corporation is organized is: | |
| INSTAllations Of Floor Covering | |
| ARTICLE IV SHARES The number of shares of stock is: | |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECTOR | ·s |
| List name(s), address(es) and specific title(s): | |
| Michael Lkendry President | |
| HH31 LANDOUER BIVE | |
| Spring Hill, F1 34609 | |
| ARTICLE VI REGISTERED AGENT | |
| The <u>name and Florida street address</u> (P.O. Box NOT acceptable) of | the registered agent is: |
| Michael L Kenby 4431 LANDOUER BIND | |
| Spring Hill, F1 34609 | |
| ARTICLE VII INCORPORATOR | |
| The name and address of the Incorporator is: | |
| Michael LKENNY | |
| Michael Lkenby 4431 Landover Blud | |
| Spring Hill , F1 34609 | |
| ************************************** | ******************************* e stated corporation at the place designated in this agree to act in this capacity |
| metall 7 Marine | 7/17/124 |
| Mobil 7 //2 | 7/17/04 Date |
| | |
| Malue J. Jenson Signature/Incorporator | 7/12/04 Date |
| Signature/Incorporator | Date |