# P040'00105627

(Requestor's Name)
(Address)
(Address)
(1001000)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
, , ,
(Coordinate Number)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
Special instructions to 1 ming Officer.





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ALP Consultants

Tax Consultant

Accounting Financial Statements Tax Preparation

A.L.PINGUS SUITE 2336 20379 WEST COUNTRY CL.DR. AVENTURA, FL. 33150 305 932 1351

leave mail all Correpondic

To :

ALP CONSULTANTS
A.L.PINCUS STE. 2336
20379 W.COUNTRY CLUB DR.
AVENTURA, FL. 33180

Thank your

SECRETARY OF THE TOTAL SECRETARY OF THE SECRETARY OF THE

# ARTICLES OF INCORPORATION

ARTICLE I

THE NAME OF THE CORPORATION SHALL BE:

CARPET\_SERVICE SALES INC.
1313 NW 65TH PLACE FT.LAUDERALE FL 33309

#### ARTICLE' II

THIS CORPORATION SHALL HAVE PERPETUAL EXISTENCE.

## ARTICLE III

THIS CORPORATION IS ORGANIZED FOR THE FOLLOWING PURPOSES:

- A. TO ENGAGE IN CARPET SERVICES OF ANY TYPE OR NATURE
  - TO SELL OR TRADE ALL ITEMS RELATIVE TO CARPET SALES
    - TO INSTALL CARPETING AND LIKE PRODUCTS.
- B. To Buy, sell. Trade, deal in , lease, operate, hold or improve real estate, the fixtures and personal property incident thereto or connected therewith, and to acquire by purchase, lease, hire or otherwise, lands, tenements, hereditaments, or any interest therein and to hold, manage and deal in all such property.
- C. To make and enter into contracts and to carry out contracts of every kind for any lawful purpose and to pledge. MORTGAGE OR OTHERWISE ENCUMBER PROPERTY OF THE CORPORATION.
- DO TO DO ANY AND ALL THINGS IN CONNECTION WITH THE OPERATION OF IT'S BUSINESS AND TO HAVE ALL THE POWERS CONFERRED BY BY THE LAWS OF THE STATE OF FLORIDA UPON CORPORATIONS ORGANIZED UNDER THE LAWS THEREOF.
- E. FOR THE PURPOSE OF ENGAGING IN ANY AND ALL LAWFULL BUSINESS.

#### - ARTICLE IV

THE AUTHORIZED CAPITAL STOCK OF THIS CORPORATION SHALL CONSIST OF: ONE THOUSAND (1,000) SHARES OF COMMON STOCK OF THE PAR VALUE OF ONE (\$1.00) DOLLAR, WHICH SHALL BE ISSUED FOR SUCH CONSIDERATION AS MAY BE FIXED BY THE BOARD OF DIRECTORS OF THE CORPORATION.

# ARTICLE V

THE AMOUNT OF CAPITAL WITH WHICH THIS CORPORATION SHALL BEGIN BUSINESS SHALL NOT BE LESS THAN ONE THOUSAND DOLLARS (\$1,000,00)

EVERY SHAREHOLDER, UPON THE SALE FOR CASH OF ANY NEW STOCK OF THIS CORPORATION OF THE SAME KIND, CLASS OR SERIES AS THAT WHICH HE ALREADY HOLDS, SHALL HAVE THE RIGHT TO PURCHASE HIS PRO-RATA SHARE THEREOF AT THE SAME PRICE AT WHICH IT IS OFFERED TO OTHERS.

OF JUL 14 PH 1:

# ARTICLE

THE STREET ADDRESS OF THE INITIAL REGISTERED OFFICE OF THIS CORPORATION IS:

> 33309 1 FL1313 NW 65TH PLACE FT.LAUDERDALE

AND THE NAME OF THE INITIAL REGISTERED AGENT AT THAT ADDRESS IS:

RICHARD LOBELL

#### ARTICLE VII

THIS CORPORATION SHALL HAVE ONE DIRECTOR INITIALLY. THE NUMBER OF DIRECTORS MAY BE CHANGED FROM TIME TO TIME BY THE BY-LAWS. BUT SHALL NEVER BE LESS THAN ONE.

THE NAME AND ADDRESSES OF THE INITIAL DIRECTOR OF THIS CORPORATION ARE AS FOLLOWS: RICHARD LOBELL

> 1313 NW 65TH PLACE FT.LAUDERDALE FL ARTICLE VIII 33309

THE NAME AND ADDRESS OF THE INCORPORATOR AND OF THE PERSON SIGNING THESE ARTICLES OF INCORPORATION ARE AS FOLLOWS: RICHARD LOBELL

> 33309 1313 NW 65TH PLACE FT.LAUDERDALE FL

## ARTICLE IX

This Corporation shall have all the powers enumerated in the FLORIDA GENERAL CORPORATION ACT. THE POWER TO ADOPT, ALTER, AMEND OR REPEAL OF BY-LAWS SHALL BE VESTED IN THE BOARD OF DIRECTORS AND THE SHAREHOLDERS, THIS CORPORATION SHALL IND-EMNIFY ANY OFFICERS OR DIRECTORS WHETHER PRESENT OR FORMER TO THE FULL EXTENT PROVIDED BY LAW.

# ARTICLE

THIS CORPORATION RESERVES THE RIGHT TO AMEND OR REPEAL ANY PROVISION CONTAINED IN THESE ARTICLES OF INCORPORATION OR ANY AMENDMENT HERETO.

IN WITNESS WHEREOF, THE UNDERSIGNED SUBSCRIBER HAS EXECUTED THESE ARTICLES OF INCORPORATION TH

STATE OF FLORIDA

COUNTY OF Broward

BEFORE ME, A HOTARY PUBLIC AUTHORIZED TO TAKE ACKNOWLEDGEMENTS IN THE ABOVE STATE AND · COUNTY, CAME AND APPEARED RICHARD LOBELL. AND HE ACKNOWLEDGED BEFORE HE

THAT HE EXECUTED THESE ARTICLES OF INCORPORATION.

WITHESS MY HAND AND SEAL IN THE AFORESAID COUNTY AND STATE (THIS I

A. L. FINCUS Commission #DD314520 Commission #DD314520 Expires: Jun 09, 2008 Bonded The Bonded Thru
Atlantic Bonding Co., Inc.

NOTARY PUBLIC. STATE OF FLORIDA

KY CONNISION EXPIRES

I HEREBY ACCEPT THE DESIGNATION AS REGISTERED AGENT OF THE CORPORATION REFERRED TO ABOVE

FERN BRYANT