

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000105568

Entity Name: TRI-COUNTY CRAFTSMEN, INC.

FILED
Apr 21, 2005
Secretary of State

Current Principal Place of Business:

1700 WELLS ROAD, SUITE 1
ORANGE PARK, FL 32073

New Principal Place of Business:

1700 WELLS ROAD
SUITE 1
ORANGE PARK, FL 32073

Current Mailing Address:

1700 WELLS ROAD, SUITE 1
ORANGE PARK, FL 32073

New Mailing Address:

1700 WELLS ROAD
SUITE 1
ORANGE PARK, FL 32073

FEI Number: 06-1729949

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

BISKUP, MITCHELL P
1700 WELLS ROAD, SUITE 1
ORANGE PARK, FL 32073 US

Name and Address of New Registered Agent:

BISKUP, MITCHELL P
1700 WELLS ROAD
SUITE 1
ORANGE PARK, FL 32073 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MITCHELL P. BISKUP

04/21/2005

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PRES () Change (X) Addition
Name: BISKUP, MITCHELL P PRES
Address: 734 CYPRESS CROSSING TRAIL
City-St-Zip: ST. AUGUSTINE, FL 32095

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MITCHELL P. BISKUP

PRES

04/21/2005

Electronic Signature of Signing Officer or Director

Date