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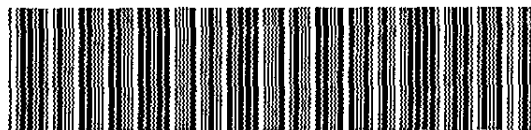
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DIVISION OF CORPORATION



CORPORATION SERVICE COMPANY

ACCOUNT NO. : 072100000032

REFERENCE : 806840 154297A

AUTHORIZATION : *Patricia Pappas*

COST LIMIT : \$ 78.75

ORDER DATE : July 15, 2004

ORDER TIME : 8:36 AM

ORDER NO. : 806840-005

CUSTOMER NO: 154297A

CUSTOMER: Mr. David S. Wainer, III
Ford, Miller & Wainer, P.a.

Suite 600
1200 Riverplace Boulevard
Jacksonville, FL 32207

DOMESTIC FILING

NAME: TRI-COUNTY CRAFTSMEN, INC.

XX ARTICLES OF INCORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY

CONTACT PERSON: Heather Chapman - EXT. 2908

EXAMINER'S INITIALS: _____

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ARTICLES OF INCORPORATION

OF

TRI-COUNTY CRAFTSMEN, INC.

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I - NAME

The name of this Corporation is TRI-COUNTY CRAFTSMEN, INC.

ARTICLE II - PRINCIPAL OFFICE

The street address of the initial principal place of business and mailing address of this Corporation is 1700 Wells Road, Suite 1, Orange Park, Florida 32073.

ARTICLE III - CAPITAL STOCK

The number of shares of stock that this Corporation is authorized to have outstanding at any one time is one thousand (1,000) shares of common stock.

ARTICLE IV - INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the registered agent is Mitchell P. Biskup, 1700 Wells Road, Suite 1, Orange Park, Florida 32073.

ARTICLE V - INDEMNIFICATION

Directors, officers, employees and agents of this Corporation shall be indemnified to the fullest extent permitted by Florida law.

ARTICLE VI - INCORPORATOR

The name and street address of the incorporator are Mitchell P. Biskup, 1700 Wells Road, Suite 1, Orange Park, Florida 32073.

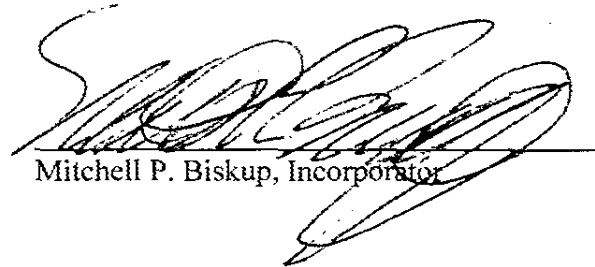
ARTICLE VII - BYLAWS

The Board of Directors shall adopt Bylaws for this Corporation and may from time to time modify, alter, amend or rescind the same by majority vote of the members of the Board of Directors present at any regular or special meeting or by written consent of all of the members of the Board of Directors.

ARTICLE VIII - AMENDMENTS

This Corporation may amend, alter or repeal any provision of these Articles of Incorporation in the manner now or hereinafter provided by Florida law.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 13th day of July, 2004.



Mitchell P. Biskup, Incorporator

**CERTIFICATE OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of § 607.0501, Florida Statutes, TRI-COUNTY CRAFTSMEN, INC., organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is TRI-COUNTY CRAFTSMEN, INC.
2. The name and address of the registered agent and office are Mitchell P. Biskup, 1700 Wells Road, Suite 1, Orange Park, Florida 32073.

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, MITCHELL P. BISKUP HEREBY ACCEPTS THE APPOINTMENT AS REGISTERED AGENT AND AGREES TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF ITS DUTIES, AND IS FAMILIAR WITH AND ACCEPTS THE OBLIGATIONS OF ITS POSITION AS REGISTERED AGENT.

By: 

Mitchell P. Biskup

Date: 7/13/09

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