

**Electronic Articles of Incorporation  
For**

P04000104919  
FILED  
July 15, 2004  
Sec. Of State  
ysquire

UNIVERSITY MEAL DEAL OF FLORIDA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

UNIVERSITY MEAL DEAL OF FLORIDA, INC.

**Article II**

The principal place of business address:

1473 SOUTH KIRKMAN ROAD  
SUITE #3078  
ORLANDO, FL. US 32811

The mailing address of the corporation is:

1473 SOUTH KIRKMAN ROAD  
SUITE #3078  
ORLANDO, FL. US 32811

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

BRENDAN BRADY  
1473 SOUTH KIRKMAN RD.  
#3078  
ORLANDO, FL. 32811

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: BRENDAN BRADY

### **Article VI**

The name and address of the incorporator is:

BRENDAN BRADY  
1473 SOUTH KIRKMAN RD. #3078  
ORLANDO, FL 32811

Incorporator Signature: BRENDAN BRADY

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BRENDAN BRADY  
1473 SOUTH KIRKMAN ROAD #3078  
ORLANDO, FL. 32811 US

Title: VP  
IHAB RISKALLA  
4924 EASTER CIRCLE  
ORLANDO, FL. 32808 US

Title: S  
BRENDAN BRADY  
1473 S. KIRKMAN RD. #3078  
ORLANDO, FL. 32811 US

Title: T  
IHAB RISKALLA  
4924 EASTER CIRCLE  
ORLANDO, FL. 32808 US