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07/01/04--01049--009 **78.75

04 JUL 14 PM 4:20
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

W04-25516

157/14/04

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: National Blast Laminators, Ltd.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: Eugene D. Ashman CPA
Name (Printed or typed)

P.O. Box 3990
Address

Spring Hill, FL 34611-3990
City, State & Zip

352-666-5557
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

July 2, 2004

EUGENE D ASHMAN
1366 PINEHURST DR STE 1366
SPRING HILL, FL 34606

SUBJECT: NATIONAL BLAST LAMINATORS, LTD.
Ref. Number: W04000025516

We have received your document for NATIONAL BLAST LAMINATORS, LTD. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The use of LIMITED or LTD. is not acceptable as a corporate suffix. The name must include a word such as INCORPORATED, INC., CORPORATION, CORP., COMPANY, or CO.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy Smith
Document Specialist
New Filings Section

Letter Number: 404A00043093

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

NATIONAL BLAST LAMINATORS, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

11216 MERCEDES ST., SPRING HILL, FL 34609

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

TO TRANSACT ANY AND ALL GENERAL BUSINESS AND CONSULTING

ARTICLE IV SHARES

The number of shares of stock is:

1,000 (ONE THOUSAND)

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

PHILLIP L. WILLHITE, PRESIDENT AND TREASURER
CHRISTY L. WILLHITE, SECRETARY AND VICE-PRESIDENT

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:


EUGENE D. ASHMAN, 1366 PINEHURST DRIVE, SUITE 1366, SPRING HILL, FL 34606

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

EUGENE D. ASHMAN, P.O. BOX 3990, SPRING HILL, FL 34611-3990

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Signature/Registered Agent



Signature/Incorporator



Date



Date

FILED
04 JUL 14 PM 4:20
SECRETARY OF STATE
TALLAHASSEE, FLORIDA