Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number y (shown below) on the top and bottom of all pages of the document.

(((TI040001444873)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0381

From:

Account Name : JOSEPH N. PERLMAN

Account Number : 120000000002

Phone

: (727)536-2711

Fax Number

: (727)536-2714

FLORIDA PROFIT CORPORATION OR P.A.

DIAGNOSTIC CONSULTING CORPORATION

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

Electronic Filing, Menu.

Composate Filing

Public Access Halp.

7/13/04

(((H040001444873)))

ARTICLES OF INCORPORATION OF DIAGNOSTIC CONSULTING CORPORATION

ON JUL 13 FI G: 35

The undersigned, acting as Incorporator of a corporation under the Florida General Corporation Act, adopts the following Articles of incorporation for such corporation:

ARTICLE I - NAME. The name of this corporation is DIAGNOSTIC

CONSULTING CORPORATION.

ARTICLE II - DURATION. This Corporation shall have perpetual existence unless dissolved according to law.

ARTICLE III - BUSINESS. This Corporation is organized to engage in any business permitted, and to do every other act or thing incidental or pertinent to or growing out of or connected with the aforesaid purpose and in addition, to engage in any other business or businesses permitted under the laws of the United States and Florida.

ARTICLE IV - CAPITAL STOCK. The maximum number of shares of stock authorized to be issued by this Corporation is 7500 shares of capital stock at \$1.00 par value, all of which shall have the same rights and privileges. Each share of capital stock shall entitle the holder thereof to one (1) vote at any stockholder meeting and otherwise to participate in all such meetings and the assets of the Corporation. The stock shall be issued for such consideration as may be determined by the Board of Directors, which shall have a value of at least equal to the full par value of said shares. The stock may be paid for in lawful money of the United States of America, or In property, labor or services.

ARTICLE V - PRE-EMPTIVE RIGHTS. The stockholders of this Corporation shall be

(((H04000144487 3)))

(((H04000144487 3)))

entitled to purchase ratably according to their respective holdings, any shares of the Corporation hereinafter issued or any securities exchangeable for or convertible into such shares or any warrants or other instruments evidencing rights or options to subscribe for, purchase, or otherwise acquire such shares, but in either case only as such prices and during such period or periods and upon such terms and conditions as may be determined from time to time by the Board of Directors.

ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT. The street address of the principal office of this corporation is:

2966 Teal Lane Clearwater, Florida 33762

The name and address of the Registered Agent of this Corporation is:

Donald A. Christophersen 2966 Teal Lane Clearwater, Florida 33762

The corporation shall have the privilege of establishing such other branch offices in any other location or any other city or town, in this state or any other State or County, as may be approved by its Board of Directors.

ARTICLE VII - INITIAL BOARD OF DIRECTORS. This corporation shall have one (1)

Directors initially. The number of Directors be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The name and address of the initial director of this Corporation is:

NAME
Donald A. Christophersen

ADDRESS 2966 Teal Lane Clearwater, Florida 33762

ARTICLE VIII - INDEMNIFICATION. The Corporation shall indemnify any officer or

(((H040001444873)))

(((T104000144487 3)))

director or any former officer or director, to the full extent permitted by law.

ARTICLE IX - AMENDMENT. This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any Amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

ARTICLE X - INCORPORATOR. The name and address of the person signing these Articles of Incorporation is:

Donald A. Christophersen 2966 Teal Lane Clearwater, Florida 33762

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation of this and day of APRIL, 2004.

DONALD A. CHRYSTOPHERSEN

STATE OF FLORIDA) COUNTY OF PINELLAS)

BEFORE ME, a Notary Public, authorized to take acknowledgments in the State and County set forth above, **DONALD A. CHRISTOPHERSEN**, personally appeared known to me to be the person who executed the foregoing Articles of **DIAGNOSTIC CONSULTING CORPORATION**, and he acknowledged before me that he executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in

Pinellas County, Florida, this 22 day of APRIL, 2004.

My Commission Expires:

GRAHAM D. KLIGERMAN
MY COMMISSION # DD 303651
EXPIRES: March 30, 2008
Bonded Than Notary Public Underwriters

Notary Public
Printed Notary Signatu

(((H04000144487 3)))

ACCEPTANCE OF DESIGNATION AS REGISTERED AGENT

I HEREBY ACCEPT the designation of Registered Agent to accept service of process for

DIAGNOSTIC CONSULTING CORPORATION.

DONALD A. CHRISTOPHERSEN

STATE OF FLORIDA) COUNTY OF PINELLAS)

BEFORE ME, a Notary Public, authorized to take acknowledgments in the State and County set forth above personally appeared, **DONALD CHRISTOPHERSEN**, known to me to be the person who executed the foregoing Acceptance of Designation as Registered Agent, and he acknowledged before me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in

Pinellas County, Florida, this ___ day of APRIL, 2004.

My Commission Expires:

GRAHAM D. KLIGERMAN
MY COMMISSION # DD 303551
EXPIRES: March 30, 2008
Banded Tray Notary Public Uncarrickers

Notary Public

Printed Notary Signature