## **2006 FOR PROFIT CORPORATION ANNUAL REPORT**

CITY-ST-ZIP

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNI

## Apr 12, 2006 8:00 am Secretary of State 04-12-2006 90105 012 \*\*\*150.00 DOCUMENT # P04000103288 1. Entity Name KPN MANAGEMENT INC. 50011365 Principal Place of Business 3400 LAKESIDE DR SUITE 502 MIRAMAR, FL 33027 Mailing Address 3400 LAKESIDE DR SUITE 502 MIRAMAR, FL 33027 01122006 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 52-2393517 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent **CARNEY STANTON CHARTERED** DO NOT WRITE 901 GEORGE BUSH BOULEVARD DELRAY BEACH, FL 33477 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) FILE NOW!!! FEE IS \$150.00 9. Election Campaign Financing \$5.00 May Be After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS PD TITLE KYLE, JOHN N II NAME 3400 LAKESIDE DR SUITE 502-500 STREET ADDRESS CITY-ST-ZIP MIRAMAR, FL 33027 TATLE NAME ABERLE, PAULA 3400 LAKESIDE DR SUITE 502 500 STREET ADORESS CITY-ST-ZIP MIRAMAR, FL 33027 TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY - ST - ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

12. It hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the economic reports of the corporation of the corporation of the economic reports of the economi

OR DIRECTOR

**FILED** 

Daytime Phone #