

2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000102752

FILED
Apr 30, 2007
Secretary of State

Entity Name: HANDS OF MEN LED BY GOD, INC.

Current Principal Place of Business:

7147 EUDINE DRIVE, NORTH
JACKSONVILLE, FL 32210 US

New Principal Place of Business:

Current Mailing Address:

7147 EUDINE DRIVE, NORTH
JACKSONVILLE, FL 32210 US

New Mailing Address:

FEI Number: 20-1432050

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

HUGGINS, ANTHONY
7147 EUDINE DRIVE, NORTH
JACKSONVILLE, FL 32210 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: HUGGINS, ANTHONY
Address: 7147 EUDINE DRIVE, NORTH
City-St-Zip: JACKSONVILLE, FL 32210 US

Title: VP () Delete
Name: JOHNSON, CALVIN
Address: 6348 RASA AVENUE
City-St-Zip: JACKSONVILLE, FL 32208 US

Title: T () Delete
Name: SHAW, TRAMEL
Address: 3331 PENTON
City-St-Zip: JACKSONVILLE, FL 32209 US

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANTHONY HUGGINS

P

04/30/2007

Electronic Signature of Signing Officer or Director

Date