2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000102752

3331 PENTON

JACKSONVILLE, FL 32209 US

Address: City-St-Zip: FILED Sep 05, 2006 Secretary of State

| Entity Nam | ne: HANDS | OF MEN LED BY GOD, INC. | | • | |
|--|--|--|---|---|--|
| Current Principal Place of Business: | | | New Principal Place o | f Business: | |
| 7147 EUDIN JACKSON\ | NE DRIVE, No VILLE, FL 322 | ORTH 210 US | | | |
| Current Mailing Address: | | | New Mailing Address: | New Mailing Address: | |
| | NE DRIVE, NO VILLE, FL 322 | | | | |
| FEI Number: | 20-1432050 | FEI Number Applied For() | FEI Number Not Applicable () | Certificate of Status Desired () | |
| Name and | Address of (| Current Registered Agent: | Name and Address of | Name and Address of New Registered Agent: | |
| 4070 HERS | IESS & TAX S CHEL STRE /ILLE, FL 322 | | | HUGGINS, ANTHONY 7147 EUDINE DRIVE, NORTH JACKSONVILLE, FL 32210 US | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | |
| SIGNATUR | E: ANTHON | IY HUGGINS | | 09/05/2006 | |
| | Electron | nic Signature of Registered Agen | t | Date | |
| | | 3(2)(b), F.S., the corporation did not a | receive the prior notice. | | |
| OFFICERS AND DIRECTORS: | | | ADDITIONS/CHANGES | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | |
| Title: Name: Address: City-St-Zip: | HUGGINS, ANT 7147 EUDINE I | | Title: (Name: Address: City-St-Zip: |) Change ()Addition | |
| Title: Name: Address: City-St-Zip: | JOHNSON, CA 6348 RASA AV | | Title: (Name: Address: City-St-Zip: |) Change ()Addition | |
| Title: Name: | T (SHAW, TRAME |) Delete EL | Title: (Name: |) Change () Addition | |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: ANTHONY HUGGINS P 09/05/2006