

07/08/04 1:52 FAX 3351798 MIAMI ENGRAVING Page 1 of 1
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Florida Department of State
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To: Division of Corporations
Fax Number : (850) 205-0381

From: Account Name : ACE INDUSTRIES, INC.
Account Number : 070744001530
Phone : (305) 358-2571
Fax Number : (305) 373-7718

2004 JUL -8 A 9:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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FLORIDA PROFIT CORPORATION OR P.A.
CREDIT REPAIR MANAGEMENT, INC.

Certificate of Status	0
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Articles of Incorporation

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2004 JUL -8 A 9:00

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Article 1: Name of Corporation: **CREDIT REPAIR MANAGEMENT, INC.**

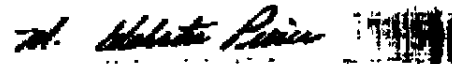
Address of Corporation: **203 S. PARSONS AVE
BRANDON, FL 33511**

Article 2: Capital Stock: The number of shares which the corporation has authorized to be outstanding at any one time is 5,000, with a par value of 1.00.

Article 3: **REGISTERED AGENT: M. WEBSTER PIERCE**

**REGISTERED OFFICE: 203 S. PARSONS AVE
BRANDON, FL 33511**

*I am familiar with and hereby accept the duties and responsibilities as Register Agent for said corporation.



Signature of Registered Agent

Article 4: The Board of Directors are: (Board of Directors is NOT REQUIRED).
First listed is President, Second is Vice President, then Secretary/Treasurer.

1. (P) GREG ALBACH, 3602 COLD CREEK DR., VALRICO, FL 33594
2. (V) CRAIG MOORE, 3602 COLD CREEK DR., VALRICO, FL 33594
3. (S) WEBSTER PIERCE, 203 S. PARSONS AVE, BRANDON, FL 33511

Article 5: The NAME and ADDRESS of the INCORPORATOR is:
**M. WEBSTER PIERCE
203 S. PARSONS AVE
BRANDON, FL 33511**

In witness whereof, I have subscribed my name:



Signature of Incorporator

H04-141501