## 02076

P.01

Florida Department of State

Division of Corporations Public Access System

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From:

Account Name : SHUMAKER, LOOP & KENDRICK LLP

Account Number: 075500004387 Phone

: (813)229-7600

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: (813)229-1660

## DISSOLUTION OR WITHDRAWAL

MEDI-SPAS OF AMERICA, INC.

| Certificate of Status | 0       |
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## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:  | The name of the corporation as currently filed with the Florida Department of State:   |  |  |
|---------|--|--|--|
|         | Medi-Spas of America, Inc.   |  |  |
| SECOND: | The document number of the corporation (if known): P04000102076  |  |  |
| THIRD:  | The date dissolution was authorized: July 21, 2008   |  |  |
|         | Fiffective date of dissolution if applicable:  (no more than 90 days after dissolution file date)  |  |  |
| FOURTH: | Adoption of Dissolution (CHECK ONE)  |  |  |
|         | Dissolution was approved by the shareholders. The number of votes east for dissolution was sufficient for approval.  |  |  |
|         | Dissolution was approved by the shareholders through voting groups.  |  |  |
|         | The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:   |  |  |
|         | The number of votes cast for dissolution was sufficient for approval by  |  |  |
|         | 2009<br>TAL  |  |  |
|         | (voting group)  Signature:  (By a director, president or other officer - If directors or officers have not been selected, by RPT an incorporator - if in the hands of a receiver, trestee, or other count appointed fictualary, by |  |  |
|         | Signature: Ling J. Mila EST R.   |  |  |
|         | (By a director, president or other officer - If directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)                  |  |  |
|         | Richard T. Welch   |  |  |
|         | (Typed or printed name of pursua signing)  |  |  |
|         | Director   |  |  |
|         | (Title of purson rigning)  |  |  |

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