## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Mar 14, 2005 8:00 am Secretary of State

| DOCUMENT # P04000101975  1. Entity Name KJUMP INCORPORATED  |   |  |               |  |                  | 03-14-2005 9010                          | )4 029 ***    | 150.0    | )            |
|---|---|--|---------------|--|------------------|--|---------------|----------|--------------|
|   | e of Business<br>WOOD AVE-#210<br>ACH, FL 32114                                     | -  |               |  | 500              | 257                                      | 22            |          |              |
| 2. Principal P  | lace of Business  | oven Dr  | ,             |  |                  |  |               |          |              |
| City & State  | <u> </u>  | <del>)                                    </del> | . 0 .         | 01102005<br>4. FEI Numbe                           | <u> </u>         | R2E034 (10                               |               | ed For   |              |
| Dino  | 1 K 1 k 1   | <u>d, 4-1</u>                                    | 55-           | 08 758   | - \$8.7          | Not A                                    | Applicable    |          |              |
| 331   | 6. Name and Address of Current  | Sa\76  | (             | 15-  | <u> </u>         | of Status Desired [ Address of New Regis | Fee Re        |          |              |
| DACDALAI  |   | Name   |               |  |                  |  |               |          |              |
| PASPALAKIS, JOHN 190 JOHN ANDERSON DR ORMOND REACH, EL 22476  |   |  |               | Street Address (P.O. Box Number is Not Acceptable) |                  |  |               |          |              |
| ORMOND BEACH, FL 32176  |   |  |               |  |                  |  |               |          |              |
|   |   |  |               | City   |                  |  |               | Code     |              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                 |   |  |               |  |                  |  |               |          |              |
| Signature, typed or printed name of registered agent and title of applicable. (NOTE: Registered Agent signature required when reinstating)  |   |  |               |  |                  |  |               |          |              |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.  Added to Fees  |   |  |               |  |                  |  |               | -        |              |
| 10.   | OFFICERS AND  | DIRECTORS  | 11.           | · · · · · · · · · · · · · · · · · · ·              | ADDITIONS/       | CHANGES TO OFFICE                        |               |          |              |
| TITLE<br>NAME   | PT<br>PASPALAKIS, JOHN  | ☐ Delete   | TITLE         |  |                  |  | ☐ CH          | ange     | ☐ Addition   |
| STREET ADDRESS<br>CITY-ST-ZIP   | 190 JOHN ANDERSON DR<br>ORMOND BEACH, FL 32176                                      |  |               | ET ADDRESS<br>ST-ZIP                               |                  |  |               |          |              |
| TITLE   | vs  | . Delete   | TITLE         |  |                  |  |               | ange     | Addition     |
| NAME<br>STREET ADDRESS  | PASPALAKIS, URANI <b>A</b> Ura<br>190 JOHN ANDERSON DR                              | nia  | NAME<br>STREE | ET ADDRESS   |                  |  |               |          |              |
| CITY-ST-ZIP   | ORMOND BEACH, FL 32176  | ST-ZIP   |               |  | F** 01           |  | Constanting   |          |              |
| NAME STREET ADDRESS CITY-SI-ZIP   | -   | — · 🖃 Delete                                     |               |  |                  | •  | ∐ ur          | ange     | ☐ Addition . |
| TITLE   |   | ☐ Delete   | TITLE         | ·  |                  |  | ☐ Cr          | ange     | Addition     |
| name<br>Street address  |   |  | NAME<br>STREE | ET ADDRESS   |                  |  |               |          |              |
| CITY-ST-ZIP   | ·   |  |               | ST-ZIP   |                  |  |               |          | - Addition   |
| NAME :  | -   | ☐ Delete   | NAME          | :  |                  |  | Cr            | ange     | ☐ Addition   |
| STREET ADDRESS CITY-ST-ZIP  |   |  |               | et address<br>-St-Zip                              |                  |  |               |          |              |
| TITLE   |   | Delete   | TITLE         |  |                  | ***                                      | _ Cr          | ange .   | Addition     |
| STREET ADDRESS  |   |  |               | et aodress   | -                |  |               |          |              |
| I indicated   | certify that the information supplied with to this report or supplemental report is | s true and accurate and that r                   | r the exer    | ure snall have the                                 | same legal effec | t as it made under oath                  | that ram an e | onicer o | rairector (  |
| of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |  |               |  |                  |  |               |          |              |
| SIGNATURE: Joh Panduli 3.2.05 386.615.0067  |   |  |               |  |                  |  |               |          |              |

President

John Pascalakis

3-2-05

386.