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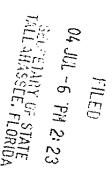
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Department of State Division of Corporations Corporate Filing P.O. Box 6327 Tallahassee, Fl. 32314

June 30th, 2004

Dear Sirs,

Enclosed please find the original and (1) copy of the Articles of Incorporation for **JONES** & COLLINS, INC. along with the Fees totaling \$78.75 made payable to the Department of State. Please file the articles and forward the certificate and articles in the enclosed envelope.

ALI-

Andrew G. Jones Incorporator

Andrew G. Jones 10135 Florida Boys Ranch Road Clermont, FL 34711

## ARTICLES OF INCORPORATION

· In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: JONES & COLLINS, INC

ARTICLE II PRINCIPLE OFFICE

The principal place of business/mailing address is: 10135 Florida Boys Ranch Road

Clermont, FL 34711

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: GENERAL BUSINESS

ARTICLE IV SHARES

The number of shares of stock is: 100 Shares

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s) and address(es):

Andrew G. Jones, DIRECTOR/PRESIDENT/SECRETARY

10135 Florida Boys Ranch Road

Clermont, FL 34711

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Andrew G. Jones 10135 Florida Boys Ranch Road

Clermont, FL 34711

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Andrew G. Jones

10135 Florida Boys Ranch Road

Clermont, FL 34711

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

× 6/30/04

Date

Signature/Incorporator

X 6/30 04