## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

## Mar 03, 2008 08:00 A Secretary of State **DOCUMENT # P04000100679** 1. Entity Name SAI BALAJI, INC. Principal Place of Business Mailing Address 400 US HIGHWAY 19 N 400 US HIGHWAY 19 N SUITE F12 SUITE F12 PALATKA, FL 32177 PALATKA, FL 32177 No Chg-P CR2E034 (11/05) 02142008 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 20-0112263 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent PUNJABI, RAMESH DO NOT WRITE 400 US HWY 19 N SUITE 23 IN THIS SPACE PALATKA, FL 32177 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. 1 am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable (NOTE, Registered Agent signature required when reinstating) \$5.00 May Be 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2008 Fee will be \$550.00 OFFICERS AND DIRECTORS 10. TITLE PUNJABI, RAMESH NAME STREET ADDRESS 400 US HWY 19 N STE 23 CITY-ST-7P PALATKA, FL 32177 TITLE STREET ADDRESS U00000845357 CITY-ST-7IP 03/13/08-80035-010/150.00 TITLE STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an appears, with all other like empowered.

OF SIGHING OFFICER OR DIRECTOR

**FILED** 

386-325-8313

Daytime Phone #