

2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000100628

FILED
May 20, 2010
Secretary of State

Entity Name: ANTARCTICA MECHANICAL SERVICES, INC.

Current Principal Place of Business:

19841 CYPRESS COURT EAST
MIAMI, FL 33015

New Principal Place of Business:

Current Mailing Address:

19841 CYPRESS COURT EAST
MIAMI, FL 33015

New Mailing Address:

FEI Number: 34-2004248

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

MENDOZA, WILLIAMS
19841 CYPRESS COURT EAST
MIAMI, FL 33015 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PVS
Name: MENDOZA, WILLIAMS
Address: 19841 CYPRESS COURT EAST
City-St-Zip: MIAMI, FL 33015

Title: T
Name: BUTTERMAN, SIDNEY
Address: 16710 NW 12TH STREET
City-St-Zip: PEMBROKE PINES, FL 33028

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILLIAMS MENDOZA

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05/20/2010

_____ Electronic Signature of Signing Officer or Director

_____ Date