2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000100628

PEMBROKE PINES, FL 33028

City-St-Zip:

Entity Name: ANTARCTICA MECHANICAL SERVICES, INC.

FILED Apr 30, 2009 Secretary of State

Current Principal Place of Business: New Principal Place of Business: 19841 CYPRESS COURT EAST MIAMI, FL 33015 **Current Mailing Address: New Mailing Address:** 19841 CYPRESS COURT EAST 19841 CYPRESS COURT EAST MIAMI, FL 33015 MIAMI, FL 33015 FEI Number: 34-2004248 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired () Name and Address of Current Registered Agent: Name and Address of New Registered Agent: MENDOZA, WILLIAMS 19841 CYPRESS COURT EAST MIAMI, FL 33015 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution (). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: PVS () Delete Title: () Change () Addition MENDOZA, WILLIAMS Name: Name: 19841 CYPRESS COURT EAST Address: Address: City-St-Zip: MIAMI, FL 33015 City-St-Zip: Title: () Delete Title: () Change () Addition BUTTERMAN, SIDNEY Name: Name: 16710 NW 12TH STREET Address: Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: WILLIAMS MENDOZA PVS 04/30/2009