

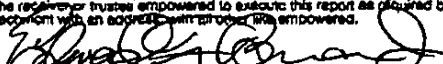
FROM : JSB

FAX NO. : 8054938003

FILED
Jul 27, 2005 8:00 am
Secretary of State

04-28-2005 90220 030 ***158.75

**2005 FOR PROFIT CORPORATION
 ANNUAL REPORT**

DOCUMENT # P04000098949 1. Entity Name RED ED'S ADVENTURES, INC.					
Principal Place of Business 4548 SOUTH SUNCOAST BLVD #111 HOMOSASSA, FL 34446			Mailing Address 4548 SOUTH SUNCOAST BLVD #111 HOMOSASSA, FL 34446		
2. Principal Place of Business Suite, Apt. #, etc.			3. Mailing Address Suite, Apt. #, etc.		
City & State			City & State		
Zip		Country		Zip	
Country		Country		4. FEI Number 05-0605397	
5. Certificate of Status Desired ☒				Applied For Not Applicable	
6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.				7. Additional Fee Required \$8.75	
8. Name and Address of Current Registered Agent SPIEGEL & UTRERA, P.A. 1840 SW 22ND ST. 4TH FLOOR MIAMI, FL 33146				Name ED BRENNAN Street Address (P.O. Box Number is Not Acceptable) 8170 W MISS ALPHE DR City HOMOSASSA FL Zip Code 34448	
SIGNATURE  Date 5/30/05					
FILE NOW! FEE IS \$150.00 After May 1, 2005 Fee will be \$650.00			9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees		
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PVST BRENNAN, EDWARD F JR 4548 SOUTH SUNCOAST BLVD #111 HOMOSASSA, FL 34446	☐ Delete			
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(5)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as provided by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with proper title empowered.					
SIGNATURE: 				Date 1/29/05 352-382-3939	