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# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tailahassee, FL 32314

SUBJECT: Argentic	co, SRL, Inc.		
	(PROPOSED CORPORA	ATE NAME – MUSIUNCE	UDE SUFFIX)
Enclosed are an orig	inal and one (1) copy of the art	icles of incorporation and	a check for:
□ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED
FROM: Chi	ristopher E. Carpenter, Incorpora		
	Name	e (Printed or typed)	
-	P.O. Box 402843	Address	
!	Miami Beach, FL 33 <b>∮</b> 40	, State & Zip	
<u>:</u>	305-989-4980 Daytime	Felephone number	

NOTE: Please provide the original and one copy of the articles.

### ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

Argentico, SRL, Inc.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: P.O. Box 402843, Miami Beach, FL 34140

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is: ANY AND ALL LAWFUL BUSINESS

### ARTICLE IV SHARES

The number of shares of stock is: 1000

### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Christopher E. Carpenter, President and Secretary, PO Box 402843, Miami Beach, FL 33140. William R. Bundy, Director, 2037 Madison St., #18, Hollywood, FL 33020

## ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

William R.Bundy, 2037 Madison St., #18, Hollywood, FL 33020

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Christopher E. Carpenter, PO Box 402843, Miami Beach, FL 33140

Signature/Registered Agent

Signature/Incorporator

Date

Date

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