

FILED
Jul 11, 2006 8:00 am
Secretary of State

07-11-2006 90014 030 ***158.75

**2006 FOR PROFIT CORPORATION
 ANNUAL REPORT**

DOCUMENT # P04000097796		
1. Entity Name SUN PHOTO INC.		
Principal Place of Business 3964 NW GOLDENROD ROAD APT 202 JENSEN BEACH, FL 34957		Mailing Address 3964 NW GOLDENROD ROAD APT 202 JENSEN BEACH, FL 34957
DO NOT WRITE IN THIS SPACE		
6. Name and Address of Current Registered Agent FISHMAN, PAULA 3964 NW GOLDENROD ROAD APT 202 JENSEN BEACH, FL 34957		DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent		
SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent's signature required when reinstating)		
FILE NOW!! FEE IS \$150.00 Due by September 6, 2006		9. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees in accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.
10. OFFICERS AND DIRECTORS		
TITLE	P	
NAME	FISHMAN, PAULA	
STREET ADDRESS	3964 NW GOLDENROD ROAD APT 202	
CITY-ST-ZIP	JENSEN BEACH, FL 34957	
TITLE		
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowerers.		
SIGNATURE: <i>Paula Fishman</i>		7/6/06 (772) 232-9565 DATE DAYTIME PHONE #

40098141



06152006 No Chg-P CR2E034 (11/05)

4. FEI Number 86-1109886	Applied For ☐
	Not Applicable ☒

5. Certificate of Status Desired ☒	\$8.75 Additional Fee Required
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**DO NOT WRITE
IN THIS SPACE**

ATTACHMENT

40098121

P04000097796

To WHOM it may Concern,

Martin County has changed
The name + number OF The
Street address to:

3588 NW Adriatic Lane
#6-202
Jensen Beach, Fl. 34957.

● I have NOT Moved -
only the Street # + name have
changed.